

CITY OF EAST CLEVELAND
REGULAR COUNCIL MEETING

TUESDAY, MAY 4, 2021 AT 6:30 P.M.

LOCATION: ZOOM PLATFORM

WATCH POSTED MEETINGS HERE ON THE COUNCIL'S YOUTUBE CHANNEL LINK:
[East Cleveland City Council - YouTube](#)

Join Zoom Meeting

<https://us02web.zoom.us/j/86060341117?pwd=Q3dqSmx1Qkt4d2lvRDhjcGFZM1hJdz09>

Meeting ID: 860 6034 1117

Passcode: 113224

One tap mobile: 1-646-558-8656 or 1-30-1715-8592

CALL TO ORDER BY THE CHAIR

ROLL CALL

REMARKS OF PUBLIC ON AGENDA ITEMS (TWO MINUTES)

PRESENTATION – NONE AT THIS TIME

MINUTES TO BE APPROVED

Regular Council	11.17.20
Regular Council	12.29.20
Regular Council	1.5.21
Regular Council	2.2.21
Regular Council	3.16.21
Regular Council	4.6.21
Regular Council	4.20.21
Special Council	12.17.20
Special Council	2.9.21
Special Meeting	2.23.21
Special Meeting	3.18.21
Finance	1.12.21
Finance	1.14.21
Finance	11.17.20
General Svcs & Admin	12.17.20

REPORTS AND ANNOUNCEMENTS OF MAYOR

RECEIPTS OF COMMUNICATION AND PETITIONS

Northeast Ohio Public energy Council (NOPEC) 2020 Annual Report – MLK Gymnasium – Listed as recipient of LEED Painting grant.

REPORTS FROM COUNCIL COMMITTEES

Next Scheduled Meetings:

Regular Council Meeting - May 4th @ 6:30 p.m.

Personnel & Appts. – May 6th @ 5:30 p.m.

Contracts & Property - May 6th @ 6:30 p.m.

Health & Safety - May 11th @ 5:30 p.m.

General Services – May 22nd @ 5:30 p.m.

Finance – May 11th @ 6:30 p.m.

PROCLAMATIONS – NONE AT THIS TIME.

BIDS – NONE AT THIS TIME.

LEGISLATION

ORDINANCE NO. 32-21

AN ORDINANCE AUTHORIZING THE MAYOR TO RESURFACE THE AREA OF SHAW AVENUE FROM ALLEGHENY TO MANHATTAN USING GENERAL REVENUE FUNDS IN THE AMOUNT OF ONE HUNDRED THIRTY-FIVE THOUSAND DOLLARS (\$135,000).

Requested By: Mayor Brandon L. King
Sponsored By: Timothy Austin, Councilor At Large
Co-Sponsored By: Ernest Smith, Councilor Ward 3
Received from Law Department 4.20.21
Placed on the 4.22.21 General Svs. Agenda
Moved out of Committee on 4.22.21
Placed on the 5.4.21 Regular Council Meeting Agenda – First Read

RESOLUTION NO. 33-21

A RESOLUTION AUTHORIZING THE MAYOR TO SELL CERTAIN INOPERABLE SURPLUS VEHICLES THROUGH AUCTION TO SCRAP DEALERS OR TO SELL THE SALVAGE CITY VEHICLES THROUGH COMPETITIVE OFFERS AND IF NONE IS FORTHCOMING TO JUNK PURSUANT TO APPROPRIATE HEALTH AND SAFETY REGULATIONS IN ORDER TO PROVIDE FOR SAFE ACCESS UPON CITY WORKSPACES.

Request By: The Fire Department
Sponsored By: Timothy Austin, Councilor at Large
Received from Law Department 4.22.21

**Placed in General Svs. Committee 4.22.21
Moved out of Committee on 4.22.21
Placed on the 5.4.21 Regular Council Meeting Agenda – First Read**

RESOLUTION NO. 34-21

A RESOLUTION CONFIRMING THE MAYOR'S APPOINTMENT OF REV. DAVID HUNTER TO THE EAST CLEVELAND CIVIL SERVICE COMMISSION FOR A TERM EXPIRING DECEMBER 31, 2027.

**Requested By: MAYOR BRANDON L. KING
Sponsored By: ERNEST SMITH, COUNCILOR WARD 3
Received from Law Department 4.23.21
Placed on Personnel & Appts Committee Meeting Agenda 4.27.21
Moved from Committee to the 5.4.21 Regular Council Meeting Agenda
First Read**

RESOLUTION NO. 35-21

A RESOLUTION CONFIRMING THE MAYOR'S APPOINTMENT OF WILLIAM UNDERWOOD TO THE EAST CLEVELAND CIVIL SERVICE COMMISSION FOR A FULL-TERM EXPIRING DECEMBER 31, 2027.

**Requested By: MAYOR BRANDON L. KING
Sponsored By: ERNEST SMITH, COUNCILOR WARD 3
Received from Law Department 4.23.21
Placed on Personnel & Appts Committee Meeting Agenda 4.27.21
Moved from Committee to the 5.4.21 Regular Council Meeting Agenda
First Read**

RESOLUTION NO. 36-21

A RESOLUTION DECLARING THE MONTH OF MAY AS BEING MENTAL HEALTH AWARENESS MONTH IN THE CITY OF EAST CLEVELAND, OHIO. SINCE 1949, MAY HAS BEEN OBSERVED AS NATIONAL MENTAL HEALTH AWARENESS MONTH; A TIME WHEN ADVOCATES AND ACTIVIST DRAW ATTENTION TO THE MENTAL HEALTH ISSUES THAT AFFECT OUR COUNTRY. THE EAST CLEVELAND CITY COUNCIL, THROUGH THIS ACTION, CONVEYS THE IMPORTANCE OF THE COMMUNITY MENTAL HEALTH SUPPORT NETWORK. AND THOSE THEY SERVE.

**Requested By: Korean C. Stevenson, President
Sponsored By: T.B.D.
Placed on the 5.4.21 Regular Council Meeting Agenda – First Read**

REMARKS AND REQUEST OF THE PUBLIC (THREE MINUTES)

RESPONSE OF COUNCIL AND MAYOR TO REMARKS OF THE PUBLIC

ADJOURNMENT

**THIS MEETING IS OPEN TO THE PUBLIC BY:
CHAIR: KOREAN STEVENSON, PRESIDENT OF COUNCIL
MEMBERS: ALL**