CALL TO ORDER BY THE CHAIR

ROLL CALL

REMARKS OF PUBLIC ON AGENDA ITEMS (TWO MINUTES)

GUEST SPEAKER

- Curtis Freed, Director of Strong Hands United – Human Trafficking Presentation

MINUTES TO BE APPROVED

January 21, 2020  Regular Council
January 28, 2020  Personnel & Appointments
January 30, 2020  Agenda Review
February 4, 2020  Regular Council
February 6, 2020  Contracts & Property
February 11, 2020 Health & Safety
February 11, 2020 Finance
February 13, 2020 Special Council
February 13, 2020 Agenda Review
February 18, 2020 Regular Council
February 20, 2020 General Services
February 25, 2020 Personnel & Appointments

REPORTS AND ANNOUNCEMENTS FROM MAYOR BRANDON L. KING

RECEIPTS OF COMMUNICATION

- EC Grows Annual Meeting Saturday, March 14th at 11 a.m.
- Visioning Project survey - extending deadline to March 9

REPORTS FROM COUNCIL COMMITTEES

Regular Meetings:
- Regular Council next meeting-Tuesday, March 16 @ 6:30 p.m.
- Agenda Review next meeting- Thursday, March 12 @ 6:30 p.m.

Committees:
- Contracts & Property next meeting-Thursday, March 6 @ 6:30 p.m.
- Health & Safety next Meeting- Tuesday, March 10 @ 5:30 p.m.
- Finance next meeting-Tuesday, March 10 @ 6:30 p.m.
- General Services next meeting- Thursday, March 19 @ 5:30 p.m.
- Personnel & Appointments next meeting-Tuesday, March 24 @ 6:30 p.m.

PROCLAMATIONS

- Mary Louise Mitchell

BIDS

LEGISLATION

**ORDINANCE NO. 04-20**

(Emergency)

AN ORDINANCE AUTHORIZING THE MAYOR TO ENTER INTO A CONTRACT WITH THE OHIO DEPARTMENT OF TRANSPORTATION PURSUANT TO OHIO REVISED CODE §5521.01 TO IMPROVE THE SIGNAGE, CROSSWALKS, PEDESTRIAN SIGNALS AND SIDEWALKS TO SERVICE THE EAST CLEVELAND CITY SCHOOLS IN THE CITY OF EAST CLEVELAND AND DECLARING AN EMERGENCY FOR THE PUBLIC SAFETY AND WELFARE.

Requested By: Mayor Brandon L. King
Sponsored By: Korean C. Stevenson, Council VP-Ward 4; Nathaniel Martin, Councilor At-Large
ORDINANCE NO. 05-20  
(Second Read)
AN ORDINANCE TO AUTHORIZE THE MAYOR TO EXTEND THE CONTRACT WITH CUINI & PANICHI, AN INDEPENDENT PUBLIC ACCOUNTING FIRM (IPA), TO AUDIT THE CITY OF EAST CLEVELAND'S 2018, 2019 AND 2020 FINANCIAL STATEMENTS FOR A TOTAL COST OF $202,360.00 OVER THE COURSE OF THREE YEARS.

Requested By: The Finance Director
Sponsored by: Ernest L. Smith, Council President

RESOLUTION NO. 03-20  
(Second Read)
A RESOLUTION AUTHORIZING THE MAYOR TO TRANSFER TO JASON SHANER UNDER THE NEIGHBOR NEXT DOOR ORDINANCE AND AT A COST OF ONE HUNDRED DOLLARS ($100), A PARCEL OF VACANT LAND HELD BY THE CITY AS PART OF ITS LAND REUTILIZATION PROGRAM AND LOCATED AT 14005 ARDENALL, EAST CLEVELAND, OHIO 44112 (PERMANENT PARCEL NO. 671-10-205.)

Requested By: Building and Housing Department
Sponsored By: Timothy R. Austin, Councillor At-Large

RESOLUTION NO. 04-20  
(Second Read)
A RESOLUTION AUTHORIZING THE MAYOR TO TRANSFER TO LILLIE HUNTER UNDER THE NEIGHBOR NEXT DOOR ORDINANCE AND AT A COST OF ONE HUNDRED DOLLARS ($100), A PARCEL OF VACANT LAND HELD BY THE CITY AS PART OF ITS LAND REUTILIZATION PROGRAM AND LOCATED AT 13612 MILAN, EAST CLEVELAND, OHIO 44112 (PERMANENT PARCEL NO. 671-04-116.)

Requested By: Building and Housing Department
Sponsored By: Timothy R. Austin, Councillor At-Large

RESOLUTION NO. 05-20  
(Second Read)
A RESOLUTION AUTHORIZING THE MAYOR TO TRANSFER TO JACQUELYN L. KING UNDER THE NEIGHBOR NEXT DOOR ORDINANCE AND AT A COST OF ONE HUNDRED DOLLARS ($100), A PARCEL OF VACANT LAND HELD BY THE CITY AS PART OF ITS LAND REUTILIZATION PROGRAM AND LOCATED AT 1744 COIT, EAST CLEVELAND, OHIO 44112 (PERMANENT PARCEL NO. 673-04-048.)

Requested By: Building and Housing Department
Sponsored By: Timothy R. Austin, Councillor At-Large

RESOLUTION 06-20  
(Second Read)
A RESOLUTION TO SUPPORT THE REPLACEMENT OF THE CUYAHOGA COUNTY'S CURRENT 3.9 MILL LEVY WITH 4.7 MILLS FOR HEALTH AND HUMAN SERVICES (HHS)

Requested by: Nathaniel Martin, Councillor at-Large
Sponsored by: Nathaniel Martin, Councillor at-Large

RESOLUTION NO. 07-20  
(First Read)
A RESOLUTION AUTHORIZING THE DISPOSAL OF NONFUNCTIONAL OBSOLETE COMPUTER EQUIPMENT THAT IS OF NO FURTHER USE TO THE CITY TO JUNK/SCRAP PURSUANT TO APPROPRIATE HEALTH AND SAFETY REGULATIONS IN ORDER TO PROVIDE FOR SAFE ACCESS UPON CITY WORKSPACES.

Request By: IT Department
Sponsored By: Korean C. Stevenson, Council VP-Ward 4

REMARKS AND REQUESTS OF THE PUBLIC (THREE MINUTES)

RESPONSE OF COUNCIL AND MAYOR TO REMARKS OF THE PUBLIC (FIVE MINUTES)

ADJOURNMENT

THIS MEETING IS OPEN TO THE PUBLIC BY:
CHAIR: COUNCIL PRESIDENT ERNEST L. SMITH
Members: ALL