

REGULAR COUNCIL MEETING

Wednesday, March 18, 2020– 6:30 p.m.

LOCATION: East Cleveland City Hall-Room 215

AGENDA

*In light of the national health emergency concerning the Corona Virus (COVID-19) deadly virus, City Council has taken necessary precautions to protect its citizens. This meeting will be available on video and YouTube. For future meetings we are exploring videoconferencing or livestreaming options. Rules are suspended to just address minutes and legislation. **All residents are being asked to remain home from Council meetings.***

CALL TO ORDER BY THE CHAIR

ROLL CALL

MOTION TO SUSPEND RULES

MINUTES TO BE APPROVED

February 27, 2020	Agenda Review
March 3, 2020	Regular Council
March 5, 2020	Contracts & Property
March 10, 2020	Health & Safety
March 10, 2020	Finance

REPORTS AND ANNOUNCEMENTS FROM MAYOR BRANDON L. KING

RECEIPTS OF COMMUNICATION

- Dave Yost, Ohio Attorney General (Brief summary on open meeting options)

REPORTS FROM COUNCIL COMMITTEES

Regular Meetings:

- Regular Council next meeting-Wednesday, April 7 @ 6:30 p.m.
- Agenda Review next meeting- Thursday, April 2 @ 6:30 p.m.

Committees:

- Contracts & Property next meeting-Thursday, April 9 @ 6:30 p.m.
- Health & Safety next Meeting- Tuesday, April 14 @ 5:30 p.m.
- Finance next meeting-Tuesday, April 14 @ 6:30 p.m.
- General Service next meeting- Thursday, March 19 @ 5:30 p.m.
- Personnel & Appointments next meeting –Tuesday, March 24 @ 6:30 p.m.

LEGISLATION

ORDINANCE 06-20

(Emergency)

AN ORDINANCE AUTHORIZING ALL ACTIONS NECESSARY TO ACCEPT NORTHEAST OHIO PUBLIC ENERGY COUNCIL (NOPEC) 2020 ENERGIZED COMMUNITY GRANT AND DECLARING AN EMERGENCY FOR THE HEALTH SAFETY AND WELFARE.

Requested by: Mayor Brandon L. King

Sponsored by: Ernest L. Smith, Council President

RESOLUTION NO. 07-20

(Second Read)

A RESOLUTION AUTHORIZING THE DISPOSAL OF NONFUNCTIONAL OBSOLETE COMPUTER EQUIPMENT THAT IS OF NO FURTHER USE TO THE CITY TO JUNK/SCRAP PURSUANT TO APPROPRIATE HEALTH AND SAFETY REGULATIONS IN ORDER TO PROVIDE FOR SAFE ACCESS UPON CITY WORKSPACES.

Request By: IT Department

Sponsored By: Korean C. Stevenson, Council VP-Ward 4

RESOLUTION NO. 09-20

(First Read)

A RESOLUTION AUTHORIZING THE MAYOR TO ACCEPT FROM THE MCGREGOR DISTRIBUTION COMMITTEE A GRANT OF TEN THOUSAND DOLLARS (\$10,000) TO BE USED TO APPROPRIATE SUCH FUNDS TOWARDS THE VISIONING PROJECT TO BE COMPLETED BY CLEVELAND STATE UNIVERSITY'S LEVIN COLLEGE OF URBAN AFFAIRS PROJECT TEAM IN ORDER TO DEVELOP A COHERENT VISION FOR THE CITY OF EAST CLEVELAND'S FUTURE.

Requested by: Mayor Brandon L. King

Sponsored by: Ernest L. Smith, Council President

ADJOURNMENT

**THIS MEETING IS OPEN TO THE PUBLIC BY:
CHAIR: COUNCIL PRESIDENT ERNEST L. SMITH
Members: ALL**