

REGULAR COUNCIL MEETING
Tuesday, August 20, 2019 – 6:30 p.m.

LOCATION: East Cleveland City Hall-Council Chambers (Court Room)
AGENDA

CALL TO ORDER BY THE CHAIR

ROLL CALL

REMARKS OF PUBLIC ON AGENDA ITEMS (TWO MINUTES)

MINUTES TO BE APPROVED

REPORTS AND ANNOUNCEMENTS FROM MAYOR BRANDON L. KING

RECEIPTS OF COMMUNICATION

- October 1, Deadline for Businesses to Renew Alcohol licenses

REPORTS FROM COUNCIL COMMITTEES

- General Services next meeting-Tuesday, September 24 @ 5:30 p.m.
- Personnel & Appointments next meeting-Tuesday, September 24 @ 6:30 p.m.
- Contracts & Property next meeting-Thursday, September 5 @ 6:30 p.m. (TBA)
- Health & Safety next Meeting-Tuesday, September 10 @ 5:30 p.m.
- Finance Next Meeting next meeting-Tuesday, September 10 @ 6:30 p.m.
- Agenda Review next meeting-Thursday, August 29 @ 6:30 p.m.
- Regular Council next meeting-Tuesday, September 3 @ 6:30 p.m.

PROCLAMATIONS

Florence Suttles

LEGISLATION

ORDINANCE NO. 36-19

(Emergency)

AN ORDINANCE TO AMEND ORDINANCE NO.30-18 WHICH MAKES APPROPRIATIONS IN VARIOUS FUNDS FOR THE CURRENT EXPENSES AND OTHER EXPENDITURES OF THE CITY OF EAST CLEVELAND, FOR THE PERIOD BETWEEN JANUARY 1, 2019 AND DECEMBER 31, 2019; AND DECLARING AN EMERGENCY IN ORDER TO ASSURE FUNDING FOR POLICE AND FIRE SERVICES.

Requested By: Finance Director

Sponsored by Council as Whole

ORDINANCE NO. 34-19

(Emergency)

AN ORDINANCE PROVIDING FOR THE SUBMISSION TO THE ELECTORS OF THE CITY OF EAST CLEVELAND, OHIO OF A PROPOSED AMENDMENT TO THE CITY CHARTER TO ENACT NEW SECTION 101 (A) PROVIDING COUNCIL SALARIES (PRESIDENT: \$12,000/YR; ALL OTHER COUNCIL: \$10,000/YR.) AND DECLARING A PUBLIC PEACE EMERGENCY TO ASSURE MEETING THE ELECTION BOARD DEADLINES.

Requested by: Nathaniel Martin

Sponsored by: Council as Whole

ORDINANCE NO. 35-19

(Emergency)

AN ORDINANCE AUTHORIZING THE SUBMISSION TO THE VOTE OF THE ELECTORS OF THE CITY OF EAST CLEVELAND, OHIO, OF A PROPOSED AMENDMENT OF SECTION 112 OF THE CHARTER OF THE CITY OF EAST CLEVELAND TO ESTABLISH THE ANNUAL SALARY OF THE MAYOR AT \$65,000 AND DECLARING A PUBLIC PEACE EMERGENCY TO ASSURE MEETING THE ELECTION BOARD DEADLINES.

Requested By: Nathaniel Martin

Sponsored By: Council as Whole

RESOLUTION NO. 12-19

(Emergency)

A RESOLUTION APPROVING THE MAYOR'S FINANCIAL [FISCAL RECOVERY] PLAN IN ACCORDANCE WITH SECTION 118.06 OF THE OHIO REVISED CODE FOR SUBMISSION TO THE FINANCIAL PLANNING AND SUPERVISION COMMISSION ("COMMISSION") AND DECLARING AN EMERGENCY FOR THE PUBLIC SAFETY AND WELFARE.

Requested By: Mayor Brandon L. King

Sponsored By: Council as Whole

RESOLUTION NO. 13-19

(Emergency)

A RESOLUTION AUTHORIZING THE MAYOR TO RENEW THE CONTRACT WITH THE OHIO DEPARTMENT OF TRANSPORTATION FOR BRIDGE INSPECTION PROGRAM SERVICES APPROVED BY A FORMER RESOLUTION NO. AND DECLARING AN EMERGENCY FOR THE PUBLIC SAFETY AND WELFARE AND TO MEET THE CONTRACT DEADLINE.

Requested By: Service Department

Sponsored By: Council as Whole

RESOLUTION 14-19

(First Read)

A RESOLUTION AUTHORIZING AND DIRECTING THE MAYOR TO DO ALL THINGS NECESSARY TO PARTICIPATE IN THE OHIO PUBLIC WORKS COMMISSION, STATE CAPITAL IMPROVEMENT PROGRAM, DISTRICT ONE OHIO PUBLIC WORKS INTEGRATING COMMITTEE (DOPWIC) AND/OR LOCAL TRANSPORTATION IMPROVEMENT PROGRAM FUNDING OPPORTUNITIES FOR THE REPAIR AND RESTORATION OF EAST CLEVELAND ROADWAYS, WATERLINES, SANITARY SEWER LINES AND/OR STORM LINES INCLUDING, BUT NOT LIMITED TO, EXECUTING ANY AND ALL APPLICATIONS, AGREEMENTS AND/OR CONTRACTS AS MAY BE REQUIRED BY THE OHIO PUBLIC WORKS COMMISSION AND/OR LOCAL TRANSPORTATION IMPROVEMENT PROGRAM IN ORDER TO SECURE THE FUNDS REQUESTED, PER THE ATTACHED POLICY MANUAL AND SCHEDULE INDICATING A GRANT SUBMITTAL DEADLINE OF SEPTEMBER 12, 2019, TO SECURE FUNDS FOR PY 2020, AND WILL BE PREPARED BY THE MUNICIPAL REPRESENTATIVE, KESHIA CHAMBERS OF OHM ADVISORS.

Requested by: MAYOR BRANDON L. KING

Sponsored by: Timothy R. Austin, Councilor At-Large

REMARKS AND REQUESTS OF THE PUBLIC (THREE MINUTES)

RESPONSE OF COUNCIL AND MAYOR TO REMARKS OF THE PUBLIC (FIVE MINUTES)

ADJOURNMENT

THIS MEETING IS OPEN TO THE PUBLIC

CHAIR: COUNCIL PRESIDENT JOIE N. GRAHAM

Members: ALL