

AGENDA REVIEW MEETING
Thursday, August 29, 2019– 6:30 p.m.
LOCATION: East Cleveland City Hall-Council Chambers (Court Room)
AGENDA

CALL TO ORDER BY THE CHAIR

ROLL CALL

REMARKS OF PUBLIC ON AGENDA ITEMS (TWO MINUTES)

MINUTES TO BE APPROVED

- July 2, 2019 Regular Council
- July 10, 2019 Contracts & Property
- July 12, 2019 Executive Committee
- August 1, 2019 Finance Committee
- August 20 Regular Council

REPORTS AND ANNOUNCEMENTS FROM MAYOR BRANDON L. KING

RECEIPTS OF COMMUNICATION

- None

REPORTS FROM COUNCIL COMMITTEES

- General Services next meeting-Tuesday, September 24 @ 5:30 p.m.
- Personnel & Appointments next meeting-Tuesday, September 24 @ 6:30 p.m.
- Contracts & Property next meeting-Thursday, September 5 @ 6:30 p.m. (TBA)
- Health & Safety next Meeting-Tuesday, September 10 @ 5:30 p.m.
- Finance Next Meeting next meeting-Tuesday, September 10 @ 6:30 p.m.
- Agenda Review next meeting-Thursday, September 12 @ 6:30 p.m.
- Regular Council next meeting-Tuesday, September 3 @ 6:30 p.m.

PROCLAMATIONS

- Florine Suttles
- Thelma Stockdale

LEGISLATION

RESOLUTION 14-19

(Second Read)

A RESOLUTION AUTHORIZING AND DIRECTING THE MAYOR TO DO ALL THINGS NECESSARY TO PARTICIPATE IN THE OHIO PUBLIC WORKS COMMISSION, STATE CAPITAL IMPROVEMENT PROGRAM, DISTRICT ONE OHIO PUBLIC WORKS INTEGRATING COMMITTEE (DOPWIC) AND/OR LOCAL TRANSPORTATION IMPROVEMENT PROGRAM FUNDING OPPORTUNITIES FOR THE REPAIR AND RESTORATION OF EAST CLEVELAND ROADWAYS, WATERLINES, SANITARY SEWER LINES AND/OR STORM LINES INCLUDING, BUT NOT LIMITED TO, EXECUTING ANY AND ALL APPLICATIONS, AGREEMENTS AND/OR CONTRACTS AS MAY BE REQUIRED BY THE OHIO PUBLIC WORKS COMMISSION AND/OR LOCAL TRANSPORTATION IMPROVEMENT PROGRAM IN ORDER TO SECURE THE FUNDS REQUESTED, PER THE ATTACHED POLICY MANUAL AND SCHEDULE INDICATING A GRANT SUBMITTAL DEADLINE OF SEPTEMBER 12, 2019, TO SECURE FUNDS FOR PY 2020, AND WILL BE PREPARED BY THE MUNICIPAL REPRESENTATIVE, KESHIA CHAMBERS OF OHM ADVISORS.

Requested by: MAYOR BRANDON L. KING

Sponsored by: Timothy R. Austin, Councilor At-Large

REMARKS AND REQUESTS OF THE PUBLIC (THREE MINUTES)

RESPONSE OF COUNCIL AND MAYOR TO REMARKS OF THE PUBLIC (FIVE MINUTES)

ADJOURNMENT

THIS MEETING IS OPEN TO THE PUBLIC BY: CHAIR:
COUNCIL PRESIDENT JOIE N. GRAHAM
Members: ALL