

# AGENDA REVIEW MEETING

Thursday, February 14, 2019– 6:30 p.m.

LOCATION: East Cleveland City Hall-Council Chambers (Court Room)

## AGENDA

CALL TO ORDER BY THE CHAIR

ROLL CALL

REMARKS OF PUBLIC ON AGENDA ITEMS (TWO MINUTES)

MINUTES TO BE APPROVED

REPORTS AND ANNOUNCEMENTS FROM MAYOR BRANDON L. KING

RECEIPTS OF COMMUNICATION

- NOPEC –Resident Enrollment Letters
- 

REPORTS FROM COUNCIL COMMITTEES

- General Services Next meeting Tuesday, February 26<sup>th</sup> @ 5:30 p.m.
- Personnel & Appointments Next meeting Tuesday, February 26<sup>th</sup> @ 6:30 p.m.
- Contracts & Property Next meeting Thursday, March 7 @ 6:30 p.m.
- Health & Safety Next Meeting Tuesday, March 12 @ 5:30 p.m.
- Finance Next Meeting Tuesday, March 12<sup>th</sup> @ 6:30 p.m.
- Agenda Review Next Meeting Thursday, February 28<sup>th</sup> @ 6:30 p.m.
- Regular Council Next Meeting Tuesday, February 19<sup>th</sup> @ 6:30 p.m.

PROCLAMATIONS

LEGISLATION

### RESOLUTION NO. 02-19

**(Second Read)**

A RESOLUTION TO ADOPT THE SOLID WASTE MANAGEMENT PLAN FOR THE CUYAHOGA COUNTY SOLID WASTE MANAGEMENT DISTRICT.

Requested By: Mayor Brandon L. King

Sponsored By: Timothy R. Austin, Councilor At-Large

---

### ORDINANCE NO. 07-19

**(Second Read)**

AN ORDINANCE GRANTING A CONDITIONAL USE PERMIT, PURSUANT TO SECTION 1123.03(a)(AA) TO SUPER LAUNDRYA 24/7 LAUNDROMAT.

Requested By: The Community Development Director

Sponsored By: Joie N. Graham, Council President

---

### ORDINANCE NO. 09-19

**(Emergency)**

AN ORDINANCE AUTHORIZING ALL ACTIONS NECESSARY TO ACCEPT A NORTHEAST OHIO PUBLIC ENERGY COUNCIL (NOPEC) ENERGIZED COMMUNITY GRANT IN THE ABOUT OF TWENTY THOUSAND THREE HUNDRED NINETY TWO DOLLARS (\$20,392.00) AND DECLARING AN EMERGENCY.

Requested By: Mayor Brandon L. King

Sponsored By: Ernest L. Smith, Council VP; Timothy R. Austin,  
Councilor -at-Large

REMARKS AND REQUESTS OF THE PUBLIC (THREE MINUTES)

RESPONSE OF COUNCIL AND MAYOR TO REMARKS OF THE PUBLIC

ADJOURNMENT

THIS MEETING IS OPEN TO THE PUBLIC BY:  
CHAIR: COUNCIL PRESIDENT JOIE N. GRAHAM  
Members: ALL