

**ORDINANCE NO. 21-18**

**AN ORDINANCE AUTHORIZING THE MAYOR TO ENTER INTO AN AGREEMENT BETWEEN THE CITY OF EAST CLEVELAND AND CUYAHOGA COUNTY, OHIO FOR THE TRANSFER OF RESPONSIBILITY FOR EMERGENCY DISPATCH FROM EAST CLEVELAND TO THE CUYAHOGA EMERGENCY COMMUNICATIONS SYSTEM AND DECLARING AN EMERGENCY FOR THE PUBLIC HEALTH, SAFETY, AND WELFARE.**

**By: Mayor Brandon L. King  
Sponsored By: Nathaniel Martin, Councilor At-Large**

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**WHEREAS**, the County, through the Cuyahoga Emergency Communications System (“CECOMS”), currently answers and transfers all cellular 9-1-1 calls made within its call-taking territory to the appropriate Public Safety Answer Point (PSAP) in Cuyahoga County based on caller location, and

**WHEREAS**, the Parties desire to have Cuyahoga County CECOMS provide the City of East Cleveland with Police and Fire dispatch services, and

**WHEREAS**, in consideration of the mutual agreements contained herein, the County and East Cleveland hereby agree as set forth in Exhibit A attached hereto.

**NOW, THEREFORE, BE IT RESOLVED** by the Council for the City of East Cleveland, Ohio, four-fifths (4/5) concurring:

**SECTION 1.** That the Mayor is authorized to take all steps necessary to carry out the letter and intent of this legislation.

**SECTION 2.** It is found and determined that all formal actions of this Council concerning and relating to the passage of this Resolution were adopted in an open meeting of this Council, and that all such deliberations of this Council and of any of its committees that resulted in such formal action were in meetings open to the public in compliance with all legal requirements.

**SECTION 3.** That this Ordinance is hereby declared to be an emergency measure and, provided it receives the affirmative vote of four-fifths (4/5) of all the members elected to Council, it shall take effect and be in force immediately upon its passage and approval by the Mayor; otherwise it shall take effect and be in force from and after the earliest period allowed by law.

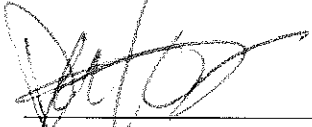
PASSED: October 23, 2018



JOIE N. GRAHAM  
PRESIDENT OF COUNCIL

10/26/18  
Date of Signature

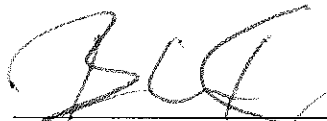
ATTEST:



DR. KHADIJAH F. GUY  
CLERK OF COUNCIL

10/26/18  
Date of Signature

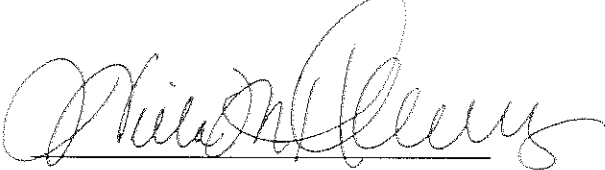
APPROVED:



BRANDON L. KING,  
MAYOR

10-29-18  
Date of Signature

APPROVED AS TO FORM:



WILLA M. HEMMONS  
DIRECTOR OF LAW

10/29/18  
Date of Signature

VETO:

YES \_\_\_\_\_ NO \_\_\_\_\_

Emergency ✓ First Read n/a	Second Read n/a	
	Yea	Nay
Councilor Joie N. Graham	x	
Councilor Ernest L. Smith	x	
Council Seat Open	N/A	
Councilor Nathaniel Martin	x	
Councilor Timothy R. Austin	x	