

ORDINANCE NO.16-18

AN ORDINANCE TO AUTHORIZE THE MAYOR TO ACCEPT A \$3,790.00 GRANT FROM THE OHIO DIVISION OF EMS; AND DECLARING AN EMERGENCY.

**Requested By: Fire Department
Sponsored By: Joie N. Graham, Council President &
Nathaniel Martin, Councilor At-Large**

WHEREAS, the City has been awarded funding through the Ohio Division of EMS for the purchase of training and equipment for the Division of EMS; and

WHEREAS, an emergency exists for the immediate preservation of the public peace, property, health and safety in that it is necessary to authorize the acceptance of the funding for said project.

NOW, THEREFORE, BE IT ORDAINED by the Council of the City of East Cleveland, Ohio, four-fifths (4/5) of all members concurring:

SECTION 1. That the Mayor is hereby authorized to accept a \$3,790.00 grant from the Ohio Division of EMS for the purchase of a training and equipment for the Division of EMS.

SECTION 2. That the Mayor, the Chief of the Division of Fire and the Director of Finance are hereby authorized to take such steps and complete such instruments as are necessary in connection with the implementation of the objective of this legislation.

SECTION 3. It is found and determined that all formal actions of this Council concerning and relating to the passage of this Ordinance were adopted in an open meeting of this Council, and that all such deliberations of this Council and of any of its committees that resulted in such formal action were in meetings open to the public in compliance with all legal requirements.

SECTION 4. That this Ordinance is hereby declared to be an emergency measure and, provided it receives the affirmative vote of four-fifths (4/5) of all the members elected to Council, it shall take effect and be in force immediately upon its passage and approval by the Mayor; otherwise it shall take effect and be in force from and after the earliest period allowed by law.

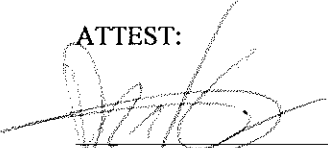
Passed: August 21, 2018



JOIE N. GRAHAM
PRESIDENT OF COUNCIL

8/22/18
Date of Signature

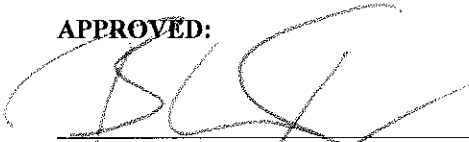
ATTEST:



DR. KHADIJAH F. GUY
CLERK OF COUNCIL

8/22/18
Date of Signature

APPROVED:



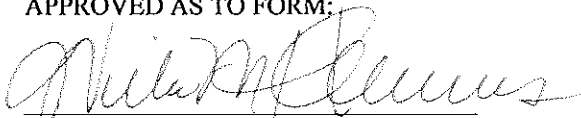
BRANDON L. KING, MAYOR

8-22-18
Date of Signature

VETO:

YES ___ NO ___

APPROVED AS TO FORM:



WILLA M. HEMMONS
DIRECTOR OF LAW

8/22/18
Date of Signature

Emergency First Read n/a Second Read n/a

	Yea	Nay
Councilor Joie N. Graham	excused	
Councilor Ernest L. Smith	x	
Councilor Barbara J. Thomas	x	
Councilor Nathaniel Martin	x	
Councilor Timothy R. Austin	x	