RESOLUTION NO. 13-18

A RESOLUTION AUTHORIZING THE MAYOR TO SELL OR SCRAP CERTAIN OBSOLETE, INOPERABLE AND/OR SURPLUS PUBLIC SERVICE, PUBLIC SAFETY AND FINANCE DEPARTMENT VEHICLE(S) OR EQUIPMENT THROUGH COMPETITIVE BIDDING TO INDIVIDUALS AND DEALERS AND IF NONE IS FORTHCOMING TO JUNK PURSUANT TO APPROPRIATE HEALTH AND SAFETY REGULATIONS IN ORDER TO PROVIDE FOR SAFE ACCESS UPON CITY WORKSPACES.

Requested By: Fire, Police, Service and Finance Departments
Sponsored By: Timothy Austin, Councilor At-Large

WHEREAS, the Fire, Police and Service Departments have identified that the following vehicle(s) and equipment, owned by the City, are inoperable or otherwise are not of further use to the City; and

WHEREAS, such vehicle(s) and equipment are taking up space that the City needs for safe access upon city workspaces; and

WHEREAS, the City desires to sell and/or scrap the listed vehicle(s) and equipment through competitive bidding or disposal if none is forthcoming; and

WHEREAS, this legislation is for the public welfare, health and safety in that such disposal will rid the City of unnecessary clutter, provide additional space for the necessary operations of the City and the removal of the obsolete vehicles will provide additional parking space in the City Hall parking lot.

NOW, THEREFORE, BE IT RESOLVED by the Council for the City of East Cleveland, Ohio, three-fifths (3/5) concurring:

SECTION 1. That the Mayor is hereby authorized to offer the vehicle(s) and equipment described herein for sale through competitive bidding; or, if none is forthcoming to scrap as needed:

POLICE

<table>
<thead>
<tr>
<th>VIN #</th>
<th>Year</th>
<th>Make</th>
<th>Model</th>
<th>Type</th>
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<tbody>
<tr>
<td>1FALP13PALV355192</td>
<td>1997</td>
<td>Ford</td>
<td>Escort LX</td>
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<td>1GNDV23L66D167427</td>
<td>2006</td>
<td>Chevrolet</td>
<td>Uplander</td>
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<td>1FACP55255A22578A</td>
<td>2003</td>
<td>Ford</td>
<td>Taurus</td>
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<td>1G2Z65567U41460809</td>
<td>2006</td>
<td>Pontiac</td>
<td>G6</td>
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<td>2003</td>
<td>Ford</td>
<td>Windstar</td>
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<tr>
<td>1HGCD5650TA283873</td>
<td>1996</td>
<td>Honda</td>
<td>Accord</td>
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</table>
2000 Ford F-350 Ambulance (Vin: 1FDWF36F1YED23067): Owe the City of Mentor money on the purchase of this vehicle. Needs extensive brake work, mechanical and warning light work as well as body work. Department wishes to fulfill its contract with the City of Mentor and pay it off and send to off for scrap putting money back into the General Fund.

1993 Pierce Engine (Build #: E-7928): Owe the City of Mentor money on the purchase of this vehicle. Needs extensive work to the motor and pump as well as warning lights and body work. Department wishes to fulfill its contract with the City of Mentor and pay it off. We have had a potential buyer approach us and should be able to turn a thousand dollar profit minimum to place back into the General Fund.

1999 Freightliner Medium Duty ambulance (Vin: 4S7AX44394WC032831): Owned by the City of East Cleveland after donation from Euclid. Extensive engine work needed as well as all other mechanicals. Frame is severely rotted. Department needs to keep until the end of the new Grant period as it was requested to replace this vehicle.

1998 Ferrara Ladder Truck (Vin: 4S7AX4394WCo21831): Owned by the City of East Cleveland and was purchased new. Has repairs that exceed $100,000. The Department has been approached by our repair shop (Countryside Truck Service) to either purchase of work a trade of some type. Their intent is to salvage parts of the vehicle for other repairs for other communities that are looking for used parts for the repairs of their vehicles.

**SERVICE**
Front End Loader

Leaf Vac

Orange Tractor

Blue Ford Tractor

1 SCAG Lawn Mower

1 Turf Tiger

FINANCE

1. 2003 Ford Taurus- VIN # 1FAFP53U23G280443

2. 2003 Ford Taurus- VIN # 1FAFP53U63G280445

3. 2003 Ford Taurus- VIN # 1FAFP53U63G278095

4. TAB-Check Buster- Model # 2446, Serial # 3819, Asset Tag 00023

SECTION 2. That the Mayor is authorized to take all steps necessary to carry out the letter and intent of this legislation.

SECTION 3. It is found and determined that all formal actions of this Council concerning and relating to the passage of this Resolution were adopted in an open meeting of this Council, and that all such deliberations of this Council and of any of its committees that resulted in such formal action were in meetings open to the public in compliance with all legal requirements.

SECTION 3. That this Resolution shall take effect and be in force from and after the earliest period allowed by law.
PASSED: January 16, 2018

JOIE N. GRAHAM
PRESIDENT OF COUNCIL

ATTEST:

DR. KHADIJAH F. GUY
CLERK OF COUNCIL
5/3/18
Date of Signature

APPROVED:

BRANDON L. KING,
MAYOR
5-8-18
Date of Signature

APPROVED AS TO FORM:

WILLA M. HEMMONS
DIRECTOR OF LAW
5/8/18
Date of Signature

Emergency N/a First Read 4/17/18    Second Read 5/1/18

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<thead>
<tr>
<th></th>
<th>Yea</th>
<th>Nay</th>
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<tr>
<td>Councilor Joie N. Graham</td>
<td>x</td>
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<td>Councilor Ernest L. Smith</td>
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<tr>
<td>Councilor Barbara J. Thomas</td>
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<td>Councilor Nathaniel Martin</td>
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<tr>
<td>Councilor Timothy R. Austin</td>
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