

# Legislation LOG 2016

| RESOLUTION # ASSIGNED | Received from Law Department | General Description  | Attachments   | Date Introduced at Council Meeting | Requested By              | Sponsored by                | Emergency or First Read         | Second Read | Back To Committee | Vote    | Passed    | Failed           | Date Attested/ Signed | Date filed | Logged by |
|-----------------------|------------------------------|--|---|------------------------------------|---------------------------|-----------------------------|---------------------------------|-------------|-------------------|---------|-----------|------------------|-----------------------|------------|-----------|
| 01-16                 | January 20, 2016             | A RESOLUTION AUTHORIZING THE DISPOSAL OF NONFUNCTIONAL, <b>OBSELETE COMPUTER EQUIPMENT</b> THAT IS OF NO FURTHER USE TO THE CITY THROUGH COMPETITIVE BIDDING TO INDIVIDUAL(S) AND DEALERS AND IF NONE IS FORTHCOMING TO JUNK PURSUANT TO APPROPRIATE HEALTH AND SAFETY REGULATIONS IN ORDER TO PROVIDE FOR SAFE ACCESS UPON CITY WORKSPACES AND DECLARING AN EMERGENCY.            | Listing of computer equipment                             | January 21,2016                    | IT Department             | President Thomas J. Wheeler | Emergency                       | N/A         | N/a               | 4/5 Yea | 1/21/2016 | N/A              | 1/28/16               | 2/1/16     | K. Guy    |
| 02-16                 | January 20, 2016             | A RESOLUTION AUTHORIZING THE EAST CLEVELAND CITY COUNCIL TO ENGAGE <b>LEGACY COMMUNICATIONS, LLC</b> IN A ONE YEAR, TWENTY THOUSAND DOLLAR (\$20,000) CONTRACT TO PROVIDE VIDEO, AUDIO, AND TELEVISION PRODUCTION SERVICES FOR THE CITY OF EAST CLEVELAND.   | Proposal  | January 21,2016<br>March 10, 2016  | City Council              | President Thomas, VP King   | 1/28/16 reintroduced on 3/16/16 | N/A         | 1/21/2016         | 3/5 Nay | N/A       | <b>4/19/2016</b> | N/A                   | N/A        | K. Guy    |
| 03-16                 | January 20, 2016             | A RESOLUTION AUTHORIZING THE MAYOR TO SELL A CERTAIN <b>INOPERABLE SURPLUS PUBLIC SERVICE DEPARTMENT VEHICLE</b> THROUGH COMPETITIVE BIDDING TO INDIVIDUAL(S) AND DEALERS, AND DECLARING AN EMERGENCY FOR THE PUBLIC WELFARE AND SAFETY.   | Three bids  | January 21,2016                    | Service Dept.             | Counselor J. Graham         | 1/28/16                         | 2-Feb-16    | N/A               | 5/5 Yea | 2/2/2016  | N/A              | 2/3/16                | 2/4/26     | K. Guy    |
| 04-16                 | January 29, 2016             | A RESOLUTION AUTHORIZING THE MAYOR TO ENTER INTO A <b>CONTRACT WITH THE OHIO DEPARTMENT OF TRANSPORTATION</b> PURSUANT TO OHIO REVISED CODE §5521.01 TO IMPROVE THE SIGNAGE, CROSSWALKS, PEDESTRIAN SIGNALS AND SIDEWALKS TO SERVICE THE EAST CLEVELAND CITY SCHOOLS IN THE CITY OF EAST CLEVELAND AND DECLARING AN EMERGENCY FOR THE PUBLIC SAFETY AND WELFARE.                   | Ordinance example   | February 1,2016                    | Mayor Gary A. Norton, Jr. | VP Brandon King             | Emergency                       | N/A         | N/A               | 5/5 yea | 2/2/2016  | N/A              | 2/3/16                | 2/4/16     | K. Guy    |
| 05-16                 | February 18, 2016            | A RESOLUTION AUTHORIZING THE MAYOR TO ENTER INTO A STORMWATER MANAGEMENT PROGRAM SERVICE AGREEMENT WITH THE <b>NORTHEAST OHIO REGIONAL SEWER DISTRICT</b> FOR IMPLEMENTATION OF ITS REGIONAL STORMWATER MANAGEMENT PROGRAM BETWEEN THE NORTHEAST OHIO REGIONAL SEWER DISTRICT AND THE CITY OF EAST CLEVELAND AND DECLARING AN EMERGENCY FOR THE PUBLIC HEALTH, SAFETY AND WELFARE. | Service Agreement, Community Cost Share Program (70pages) | 3/1/2016                           | Mayor A. Norton, Jr.      | President Thomas J. Wheeler | Emergency                       | 3/16/2016   | N/A               | 4/5 Yea | 3/16/2016 | N/A              | 3/17/16               | 3/17/16    | K. Guy    |
| 06-16                 | April 1, 2016                | A RESOLUTION AUTHORIZING THE MAYOR TO TRANSFER TO <b>ANTHONY SHAW A PARCEL OF VACANT LAND</b> HELD BY THE CITY AS PART OF ITS LAND REUTILIZATION PROGRAM AND LOCATED AT 1560 BELMAR, EAST CLEVELAND, OHIO 44112 (PERMANENT PARCEL NO. 672-27-101), AT A TOTAL COST OF \$100.00 PURSUANT TO THE CITY'S LAND REUTILIZATION SIDE LOT PROGRAM.   | application   | 3/2/2016                           | Mayor A. Norton, Jr.      | President Thomas J. Wheeler | 4/5/2016                        | 19-Apr-16   | N/A               | 5/5 yea | 4/19/2016 | N/A              | 4/21/16               | 4/22/16    | K. Guy    |
| 07-16                 | April 1, 2016                | A RESOLUTION AUTHORIZING THE MAYOR TO <b>TRANSFER TO JIMMIE L. POPE AT A COST OF TWO HUNDRED DOLLARS (\$200), A PARCEL OF VACANT LAND</b> HELD BY THE CITY AS PART OF ITS LAND REUTILIZATION PROGRAM AND LOCATED AT 1884 ROSALIND, EAST CLEVELAND, OHIO 44112 (PERMANENT PARCEL NO. 672-16-022)  | appraisal   | 3/3/2016                           | Mayor A. Norton, Jr.      | President Thomas J. Wheeler | 4/5/2016                        | 19-Apr-16   | N/A               | 5/5 yea | 4/19/2016 | N/A              | 4/21/16               | 4/22/16    | K. Guy    |
| 08-16                 | April 1, 2016                | A RESOLUTION AUTHORIZING THE MAYOR TO <b>TRANSFER TO ERIC COOPER A PARCEL OF VACANT LAND</b> HELD BY THE CITY AS PART OF ITS LAND REUTILIZATION PROGRAM AND LOCATED AT 1753 NOBLE, EAST CLEVELAND, OHIO 44112 (PERMANENT PARCEL NO. 673-01-020), AT A TOTAL COST OF \$100.00 PURSUANT TO THE CITY'S LAND REUTILIZATION SIDE LOT PROGRAM.   | application   | 3/4/2016                           | Mayor A. Norton, Jr.      | President Thomas J. Wheeler | 4/5/2016                        | 19-Apr-16   | N/A               | 5/5 yea | 4/19/2016 | N/A              | 4/21/16               | 4/22/16    | K. Guy    |
| 09-16                 | April 1, 2016                | A RESOLUTION AUTHORIZING THE MAYOR TO <b>TRANSFER TO JAYME PAGAN A PARCEL OF VACANT LAND</b> HELD BY THE CITY AS PART OF ITS LAND REUTILIZATION PROGRAM AND LOCATED AT 14600 SHAW, EAST CLEVELAND, OHIO 44112 (PERMANENT PARCEL NO. 671-11-022), AT A TOTAL COST OF \$100.00 PURSUANT TO THE CITY'S LAND REUTILIZATION SIDE LOT PROGRAM.   | application   | 3/5/2016                           | Mayor A. Norton, Jr.      | President Thomas J. Wheeler | 4/5/2016                        | 19-Apr-16   | N/A               | 5/5 yea | 4/19/2016 | N/A              | 4/21/16               | 4/22/16    | K. Guy    |
| 10-16                 | April 1, 2016                | A RESOLUTION AUTHORIZING THE MAYOR TO <b>TRANSFER TO STEVEN PONTIKOS AT A COST OF ONE THOUSAND DOLLARS (\$1000), A PARCEL OF VACANT LAND</b> HELD BY THE CITY AS PART OF ITS LAND REUTILIZATION PROGRAM AND LOCATED AT 14042 SUPERIOR, EAST CLEVELAND, OHIO 44112 (PERMANENT PARCEL NO. 672-27-021)  | appraisal   | 3/6/2016                           | Mayor A. Norton, Jr.      | President Thomas J. Wheeler | 4/5/2016                        | 19-Apr-16   | N/A               | 5/5 yea | 4/19/2016 | N/A              | 4/21/16               | 4/22/16    | K. Guy    |

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| 11-16                 | April 1, 2016                | A RESOLUTION AUTHORIZING THE MAYOR TO TRANSFER TO STEVEN PONTIKOS AT A COST OF ONE THOUSAND DOLLARS (\$1000), A PARCEL OF VACANT LAND HELD BY THE CITY AS PART OF ITS LAND REUTILIZATION PROGRAM AND LOCATED AT 1520 BELMAR, EAST CLEVELAND, OHIO 44112 (PERMANENT PARCEL NO. 672-27-111)   | appraisal                            | 3/7/2016                           | Mayor A. Norton, Jr.  | President Thomas J. Wheeler | 4/5/2016                                    | 19-Apr-16   | N/A               | 5/5 yea | 4/19/2016 | N/A    | 4/21/16               | 4/22/16    | K. Guy    |
| 12-16                 | April 1, 2016                | A RESOLUTION AUTHORIZING THE MAYOR TO TRANSFER TO STEVEN PONTIKOS AT A COST OF ONE THOUSAND DOLLARS (\$1000), A PARCEL OF VACANT LAND HELD BY THE CITY AS PART OF ITS LAND REUTILIZATION PROGRAM AND LOCATED AT 14048 SUPERIOR, EAST CLEVELAND, OHIO 44112 (PERMANENT PARCEL NO. 672-27-022)  | appraisal                            | 3/8/2016                           | Mayor A. Norton, Jr.  | President Thomas J. Wheeler | 4/5/2016                                    | 19-Apr-16   | N/A               | 5/5 yea | 4/19/2016 | N/A    | 4/21/16               | 4/22/16    | K. Guy    |
| 13-16                 | April 1, 2016                | A RESOLUTION AUTHORIZING THE MAYOR TO TRANSFER TO BRANDON L. KING AT A COST OF ONE THOUSAND DOLLARS (\$1,000.00), A PARCEL OF LAND HELD BY THE CITY AS PART OF ITS LAND REUTILIZATION PROGRAM AND LOCATED AT 15612 OAKHILL ROAD, EAST CLEVELAND, OHIO 44112 (PERMANENT PARCEL NO. 673-27-002).  | appraisal                            | 3/9/2016                           | Community Development | President Thomas J. Wheeler | 4/5/2016                                    | 19-Apr-16   | N/A               | 5/5 yea | 4/19/2016 | N/A    | 4/21/16               | 4/22/16    | K. Guy    |
| 14-16                 | April 28, 2016               | A RESOLUTION AUTHORIZING THE EAST CLEVELAND CITY COUNCIL TO ENGAGE LEGACY COMMUNICATIONS, LLC IN A ONE YEAR, TWENTY THOUSAND DOLLAR (\$20,000) CONTRACT TO PROVIDE VIDEO, AUDIO, AND TELEVISION PRODUCTION SERVICES FOR THE CITY OF EAST CLEVELAND.   | Letters, former agreements           | Thursday, April 28, 2016           | City Council          | President Thomas J. Wheeler | 3/3/2016                                    | 17-May      | N/A               | 3/5 yea | 5/17/2016 | N/A    | 5/23/16               | 4/23/16    | K. Guy    |
| 15-16                 | April 20, 2016               | A RESOLUTION AUTHORIZING THE MAYOR TO ENTER INTO AN AGREEMENT WITH THE CUYAHOGA LAND BANK TO ASSEMBLE AND MARKET EAST CLEVELAND LAND BANK PARCELS.  | Memorandum of Understanding          | 3/11/2016                          | Mayor A. Norton, Jr.  | President Thomas J. Wheeler | 3/3/2016                                    | 17-May      | N/A               | 3/5 yea | 5/24/2016 | N/A    | 5/25/16               | 5/26/16    | K. Guy    |
| 16-16                 | April 26, 2016               | A RESOLUTION ENDORSING IN PRINCIPLE THE MAYOR'S DECISION TO REQUEST TAX COMMISSIONER APPROVAL OF MUNICIPAL BANKRUPTCY PROTECTION FOR THE CITY OF EAST CLEVELAND, OHIO AND DECLARING AN EMERGENCY FOR THE PUBLIC HEALTH, SAFETY AND WELFARE.   | N/a                                  | 3/12/2016                          | Mayor A. Norton, Jr.  | President Thomas J. Wheeler | No further action taken on this legislation | N/A         | N/A               | No Vote | N/A       | N/A    | N/A                   | 3/15/16    | K. Guy    |
| 17-16                 | May 13, 2016                 | A RESOLUTION TO AUTHORIZE THE MAYOR TO ENTER INTO A CONTRACT WITH RUMPKE OF NORTHERN OHIO, INC. FOR THE COLLECTION AND DISPOSAL OF THE CITY'S SOLID WASTE FOR THE PERIOD FROM AUGUST 18, 2016 TO AUGUST 17, 2017 AND DECLARING AN EMERGENCY FOR HEALTH AND SAFETY REASONS.  | application                          | 6/8/2016                           | Public Service Dept   | President Thomas J. Wheeler | Emergency                                   | N/A         | N/A               | 5/5 yea | 6/8/2016  | N/A    | 6/8/16                | 6/15/16    | K. Guy    |
| 18-16                 | May 23, 2016                 | A RESOLUTION AGREEING TO PARTICIPATE IN THE OHIO DEPARTMENT OF TRANSPORTATION'S (ODOT) ANNUAL WINTER ROAD SALT BID (018-17) FOR THE 2016-2017 YEAR IN ACCORDANCE WITH OHIO REVISED CODE 5513.01(B) AND HEREBY AGREES TO ALL OF THE FOLLOWING TERMS AND CONDITIONS IN ITS PARTICIPATION OF THE ODOT WINTER ROAD SALT CONTRACT AND DECLARING AN EMERGENCY FOR THE PUBLIC HEALTH, SAFETY AND WELFARE IN ORDER TO MEET THE ODOT DEADLINE. | contract                             | 5/23/2016                          | Mayor A. Norton, Jr.  | President Thomas J. Wheeler | Emergency                                   | N/A         | N/A               | 5/5 yea | 5/26/2016 | N/A    | 5/29/16               | 5/30/16    | K. Guy    |
| 19-16                 | May 27, 2016                 | A RESOLUTION AUTHORIZING THE MAYOR TO AMEND THE LEASE WITH THE CHRIST INTERNATIONAL MINISTRIES INCORPORATED RELIGIOUS AND BENEVOLENT ORGANIZATION LOCATED AT 16100 EUCLID AVENUE, EAST CLEVELAND, OHIO 44112 FOR A FIVE YEAR TERM BEGINNING ON SEPTEMBER 1, 2015.   | Building repair receipts and permits | 6/8/2016                           | Councilor Joie Graham | President Thomas J. Wheeler | First Read 6/8/2016                         | 6/28/2016   | N/A               | 4/5 yea | 6/28/2016 | N/A    | 6/30/16               | 7/1/16     | K. Guy    |
| 20-16                 | June 7, 2016                 | A RESOLUTION AUTHORIZING THE MAYOR TO SELL TWO INOPERABLE SURPLUS PUBLIC SERVICE DEPARTMENT VEHICLES THROUGH COMPETITIVE BIDDING TO INDIVIDUAL(S) AND DEALERS, AND FOR THE PUBLIC WELFARE AND SAFETY.   | N/a                                  | Tuesday, June 28                   | Service Dept.         | President Thomas J. Wheeler | 6/28/2016                                   | 7/19/2016   | N/A               | 5/5 yea | 07/19/16  | N/A    | 7/20/16               | 7/20/16    | K. Guy    |

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| 21-16                 | 06/27/16                     | A RESOLUTION AUTHORIZING THE MAYOR TO <b>TRANSFER TO FRANK AND GLORIA ISAAC A PARCEL OF VACANT LAND</b> HELD BY THE CITY AS PART OF ITS LAND REUTILIZATION PROGRAM AND LOCATED AT 14417 SCIOTO (VACANT LOT), EAST CLEVELAND, OHIO 44112 (PERMANENT PARCEL NO. 673-27-002), AT A TOTAL COST OF ONE HUNDRED (\$100.00) PURSUANT TO THE CITY'S LAND REUTILIZATION SIDE LOT PROGRAM AND DECLARING AN EMERGENCY FOR THE PUBLIC WELFARE AND SAFETY.      | side lot application                                     | Tuesday, June 28                   | Department of Building & Housing | President Thomas J. Wheeler | emergency               | N/A         | N/A               | 5/5 yea | 06/28/16 | N/A    | 6/29/16               | 7/5/16     | K. Guy    |
| 22-16                 | 06/27/16                     | A RESOLUTION AUTHORIZING THE MAYOR TO <b>TRANSFER TO ERNESTINE PIPPEN A PARCEL OF VACANT LAND</b> HELD BY THE CITY AS PART OF ITS LAND REUTILIZATION PROGRAM AND LOCATED AT 13809 SCIOTO (VACANT LOT), EAST CLEVELAND, OHIO 44112 (PERMANENT PARCEL NO. 671-12-051), AT A TOTAL COST OF ONE HUNDRED (\$100.00) PURSUANT TO THE CITY'S LAND REUTILIZATION SIDE LOT PROGRAM AND DECLARING AN EMERGENCY FOR THE PUBLIC WELFARE AND SAFETY.            | side lot application                                     | Tuesday, June 28                   | Department of Building & Housing | President Thomas J. Wheeler | emergency               | N/A         | N/A               | 5/5 yea | 06/28/16 | N/A    | 6/29/16               | 7/5/16     | K. Guy    |
| 23-16                 | 6/27/16                      | A RESOLUTION AUTHORIZING THE MAYOR TO <b>TRANSFER TO MUHAMMAD A. SAMAD A PARCEL OF VACANT LAND</b> HELD BY THE CITY AS PART OF ITS LAND REUTILIZATION PROGRAM AND LOCATED AT 1822 WELLESLEY (VACANT LOT), EAST CLEVELAND, OHIO 44112 (PERMANENT PARCEL NO. 672-20-025), AT A TOTAL COST OF ONE HUNDRED (\$100.00) PURSUANT TO THE CITY'S LAND REUTILIZATION SIDE LOT PROGRAM AND DECLARING AN EMERGENCY FOR THE PUBLIC WELFARE AND SAFETY.         | side lot application                                     | Tuesday, June 28                   | Department of Building & Housing | President Thomas J. Wheeler | emergency               | N/A         | N/A               | 5/5 yea | 06/28/16 | N/A    | 6/29/16               | 7/5/16     | K. Guy    |
| 24-16                 | 6/27/16                      | A RESOLUTION AUTHORIZING THE MAYOR TO <b>TRANSFER TO MARY J. JOHNSTON A PARCEL OF VACANT LAND</b> HELD BY THE CITY AS PART OF ITS LAND REUTILIZATION PROGRAM AND LOCATED AT 14112 WOODWORTH (VACANT LOT), EAST CLEVELAND, OHIO 44112 (PERMANENT PARCEL NO. 671-18-007), AT A TOTAL COST OF ONE HUNDRED (\$100.00) PURSUANT TO THE CITY'S LAND REUTILIZATION SIDE LOT PROGRAM AND DECLARING AN EMERGENCY FOR THE PUBLIC HEALTH, SAFETY AND WELFARE. | side lot application                                     | Tuesday, June 28                   | Department of Building & Housing | President Thomas J. Wheeler | emergency               | N/A         | N/A               | 5/5 yea | 06/28/16 | N/A    | 6/29/16               | 7/5/16     | K. Guy    |
| 25-16                 | 6/27/16                      | A RESOLUTION AUTHORIZING THE MAYOR TO <b>TRANSFER TO MAJOR ADAMS, JR. A PARCEL OF VACANT LAND</b> HELD BY THE CITY AS PART OF ITS LAND REUTILIZATION PROGRAM AND LOCATED AT 1838 ALVASON (VACANT LOT), EAST CLEVELAND, OHIO 44112 (PERMANENT PARCEL NO. 672-15-013), AT A TOTAL COST OF ONE HUNDRED (\$100.00) PURSUANT TO THE CITY'S LAND REUTILIZATION SIDE LOT PROGRAM AND DECLARING AN EMERGENCY FOR THE PUBLIC HEALTH, SAFETY AND WELFARE.    | side lot application                                     | Tuesday, June 28                   | Department of Building & Housing | President Thomas J. Wheeler | emergency               | N/A         | N/A               | 5/5 yea | 06/28/16 | N/A    | 6/29/16               | 7/5/16     | K. Guy    |
| 26-16                 | 6/27/16                      | A RESOLUTION AUTHORIZING THE MAYOR TO <b>TRANSFER TO KATHY O'NEAL A PARCEL OF VACANT LAND</b> HELD BY THE CITY AS PART OF ITS LAND REUTILIZATION PROGRAM AND LOCATED AT 13700 FERNWOOD (VACANT LOT), EAST CLEVELAND, OHIO 44112 (PERMANENT PARCEL NO. 672-00-062), AT A TOTAL COST OF ONE HUNDRED (\$100.00) PURSUANT TO THE CITY'S LAND REUTILIZATION SIDE LOT PROGRAM AND DECLARING AN EMERGENCY FOR THE PUBLIC HEALTH, SAFETY AND WELFARE.      | side lot application                                     | Tuesday, June 28                   | Department of Building & Housing | President Thomas J. Wheeler | emergency               | N/A         | N/A               | 5/5 yea | 06/28/16 | N/A    | 6/29/16               | 7/5/16     | K. Guy    |
| 27-16                 | 6/27/16                      | A RESOLUTION AUTHORIZING THE MAYOR TO <b>TRANSFER TO JULIAN FERGUSON A PARCEL OF VACANT LAND</b> HELD BY THE CITY AS PART OF ITS LAND REUTILIZATION PROGRAM AND LOCATED AT 16300 GREYTON (VACANT LOT), EAST CLEVELAND, OHIO 44112 (PERMANENT PARCEL NO. 673-17-008), AT A TOTAL COST OF ONE HUNDRED (\$100.00) PURSUANT TO THE CITY'S LAND REUTILIZATION SIDE LOT PROGRAM AND DECLARING AN EMERGENCY FOR THE PUBLIC HEALTH, SAFETY AND WELFARE.    | side lot application                                     | Tuesday, June 28                   | Department of Building & Housing | President Thomas J. Wheeler | emergency               | N/A         | N/A               | 5/5 yea | 06/28/16 | N/A    | 6/29/16               | 7/5/16     | K. Guy    |
| 28-16                 | 6/27/16                      | A RESOLUTION AUTHORIZING THE MAYOR TO <b>TRANSFER TO EVELYN M. KIEFER A PARCEL OF VACANT LAND</b> HELD BY THE CITY AS PART OF ITS LAND REUTILIZATION PROGRAM AND LOCATED AT 1880 ROXBURY (VACANT LOT), EAST CLEVELAND, OHIO 44112 (PERMANENT PARCEL NO. 672-15-079), AT A TOTAL COST OF ONE HUNDRED (\$100.00) PURSUANT TO THE CITY'S LAND REUTILIZATION SIDE LOT PROGRAM AND DECLARING AN EMERGENCY FOR THE PUBLIC HEALTH, SAFETY AND WELFARE.    | side lot application                                     | Tuesday, June 28                   | Department of Building & Housing | President Thomas J. Wheeler | emergency               | N/A         | N/A               | 5/5 yea | 06/28/16 | N/A    | 6/29/16               | 7/5/16     | K. Guy    |
| 29-16                 | 6/28/16                      | A RESOLUTION GRANTING A <b>CONDITIONAL USE PERMIT TO FAHMIA SYED, OWNER OF STEP TO GROW CHILD DEVELOPMENT CENTER</b> TO OPERATE A DAY CARE CENTER AT 1289 HAYDEN, WARD 4 AND DECLARING AN EMERGENCY FOR THE PUBLIC HEALTH, SAFETY AND WELFARE.   | Permits, legislation request from Bombalis, NAC approval | Tuesday, July 5                    | Department of Building & Housing | Councilor Nathaniel Martin  | emergency               | N/A         | N/A               | 5/5 yea | 06/28/16 | N/A    | 6/29/16               | 7/5/16     | K. Guy    |
| 30-16                 | 6/30/16                      | A RESOLUTION GRANTING A <b>CONDITIONAL USE PERMIT TO THE NORTHEAST OHIO SEWER DISTRICT</b> PER OHIO REVISED CODE SECTION 1123.03(a)(P) FOR A PLAYGROUND OR PUBLIC SPACE AT 13404 SECOND AVENUE, WARD 3.  | Diagrams   | 8/16/2016                          | Mayor A. Norton, Jr.             | President Thomas J. Wheeler | 8/16/2016               | 9/1/2016    | N/A               | 4/5 Yea | 09/08/16 | N/A    | 9/15/16               | 9/16/16    | K. Guy    |

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| 31-16                 | 6/30/16                      | A RESOLUTION GRANTING A CONDITIONAL USE PERMIT TO THE NORTHEAST OHIO SEWER DISTRICT PER OHIO REVISED CODE SECTION 1123.03(a)(AA) USES OR OCCUPANCIES NOT LISTED SHALL BE CONDITIONAL USES, GREEN RETENTION AREAS NOT LISTED OR OCCUPANCY CONDITIONAL USE REQUIRED AT 13404 SECOND AVENUE, WARD 3.   | Diagrams                    | 8/16/2016                          | Mayor A. Norton, Jr.  | President Thomas J. Wheeler | 8/17/2016               | 9/1/2016    | N/A               | 4/5 Yea | 09/08/16   | N/A    | 9/15/16               | 9/16/16    | K. Guy    |
| 32-16                 | 6/30/16                      | A RESOLUTION GRANTING A CONDITIONAL USE PERMIT TO NORTHEAST OHIO REGIONAL SEWER DISTRICT AND RECOMMENDATION TO COUNCIL FOR GREEN BASIN AND PUBLIC SPACE AT 1605 HAYDEN, WARD 2.   | Diagrams                    | 8/16/2016                          | Mayor A. Norton, Jr.  | President Thomas J. Wheeler | 8/18/2016               | 9/1/2016    | N/A               | 4/5 Yea | 09/08/16   | N/A    | 9/15/2016             | 9/16/16    | K. Guy    |
| 33-16                 | 6/30/16                      | A RESOLUTION GRANTING A CONDITIONAL USE PERMIT TO NORTHEAST OHIO REGIONAL SEWER DISTRICT AND RECOMMENDATION TO COUNCIL PER OHIO REVISED CODE SECTION 1123.03(a)(AA) USES OR OCCUPANCIES NOT LISTED SHALL BE CONDITIONAL USES, GREEN RETENTION AREAS NOT LISTED USE OR OCCUPANCY CONDITIONAL USE REQUIRED AT 1605 HAYDEN, WARD 2.                              | Diagrams                    | 8/16/2016                          | Mayor A. Norton, Jr.  | President Thomas J. Wheeler | 8/19/2016               | 9/1/2016    | N/A               | 4/5 Yea | 09/08/16   | N/A    | 9/15/2016             | 9/16/16    | K. Guy    |
| 34-16                 | 6/30/16                      | A RESOLUTION GRANTING A CONDITIONAL USE PERMIT TO NORTHEAST OHIO REGIONAL SEWER DISTRICT AND RECOMMENDATION TO COUNCIL PER OHIO REVISED CODE SECTION 1123.03(a)(AA) USES OR OCCUPANCIES NOT LISTED SHALL BE CONDITIONAL USES, GREEN RETENTION AREAS NOT LISTED USE OR OCCUPANCY CONDITIONAL USE REQUIRED AT 1720 PAGE AVENUE, WARD 4.                         | Diagrams                    | 8/16/2016                          | Mayor A. Norton, Jr.  | President Thomas J. Wheeler | 8/20/2016               | 9/1/2016    | N/A               | 4/5 Yea | 09/08/16   | N/A    | 9/15/2016             | 9/16/16    | K. Guy    |
| 35-16                 | 6/30/16                      | A RESOLUTION APPROVING A BOARD OF ZONING APPEAL CONDITIONAL USE PERMIT RECOMMENDATION TO COUNCIL ON APPLICATION BY THE NORTHEAST OHIO REGIONAL SEWER DISTRICT FOR VACATION OF A PORTION OF ELDERWOOD AND DEDICATION OF A PORTION OF PAGE AVENUE FOR TURN AROUND PROVIDING ALL UTILITIES PROPERLY ADDRESSED AND ENGINEERING DETAILS PROVIDED, WARD 4.          | Diagrams                    | 8/16/2016                          | Mayor A. Norton, Jr.  | President Thomas J. Wheeler | 8/21/2016               | 9/1/2016    | N/A               | 4/5 Yea | 9/08/32016 | N/A    | 9/15/2016             | 9/16/16    | K. Guy    |
| 36-16                 | 6/30/16                      | A RESOLUTION GRANTING A CONDITIONAL USE PERMIT TO THE NORTHEAST OHIO REGIONAL SEWER DISTRICT PER OHIO REVISED CODE SECTION 1123.03 FOR A PLAYGROUND OR PUBLIC SPACE AT (a)(P) FOR A PLAYGROUND OR PUBLIC SPACE AT 1720 PAGE AVENUE, WARD 4.   | Diagrams                    | 8/16/2016                          | Mayor A. Norton, Jr.  | President Thomas J. Wheeler | 8/22/2016               | 9/1/2016    | N/A               | 4/5 Yea | 09/08/16   | N/A    | 9/15/2016             | 9/16/16    | K. Guy    |
| 37-16                 | 6/30/16                      | A RESOLUTION APPROVING A BOARD OF ZONING APPEAL CONDITIONAL USE PERMIT RECOMMENDATION TO COUNCIL ON APPLICATION BY THE NORTHEAST OHIO REGIONAL SEWER DISTRICT FOR VACATION OF A PORTION OF ELDERWOOD, WYMORE, AND DEDICATION OF A PORTION OF PAGE AVENUE FOR TURN AROUND PROVIDING ALL UTILITIES PROPERLY ADDRESSED AND ENGINEERING DETAILS PROVIDED, WARD 4. | Diagrams                    | 8/16/2016                          | Mayor A. Norton, Jr.  | President Thomas J. Wheeler | 8/23/2016               | 9/1/2016    | N/A               | 4/5 Yea | 09/08/16   | N/A    | 9/15/2016             | 9/16/16    | K. Guy    |
| 38-16                 | 07/14/16                     | A RESOLUTION AUTHORIZING THE MAYOR TO TRANSFER TO REVEREND FRANK STEVENSON AT A COST OF ONE THOUSAND DOLLARS (\$1000), A PARCEL OF VACANT LAND HELD BY THE CITY AS PART OF ITS LAND REUTILIZATION PROGRAM AND LOCATED AT 12640 EUCLID, EAST CLEVELAND, OHIO 44112 (PERMANENT PARCEL NO. 672-14-006)   | legislation and NAC minutes | 7/14/2016                          | Community Development | President Thomas J. Wheeler | Emergency               | N/A         | N/A               | 4/5 yea | 07/19/16   | N/A    | 7/20/2016             | 7/24/16    | K. Guy    |
| 39-16                 | 07/14/16                     | A RESOLUTION AUTHORIZING THE MAYOR TO TRANSFER TO RICHARD BRYANT AT A COST OF ONE HUNDRED DOLLARS (\$100), A PARCEL OF VACANT LAND HELD BY THE CITY AS PART OF ITS LAND REUTILIZATION PROGRAM AND LOCATED AT 1541 HILLCREST, EAST CLEVELAND, OHIO 44112 (PERMANENT PARCEL NO. 672-27-039)   | legislation and NAC minutes | 7/14/2016                          | Community Development | President Thomas J. Wheeler | Emergency               | N/A         | N/A               | 4/5 yea | 07/19/16   | N/A    | 7/20/2016             | 7/24/16    | K. Guy    |

| RESOLUTION # ASSIGNED | Received from Law Department | General Description  | Attachments                            | Date Introduced at Council Meeting | Requested By              | Sponsored by   | Emergency or First Read | Second Read | Back To Committee | Vote    | Passed   | Failed | Date Attested/ Signed | Date filed | Logged by |
|-----------------------|------------------------------|--|--|------------------------------------|---------------------------|--|-------------------------|-------------|-------------------|---------|----------|--------|-----------------------|------------|-----------|
| 40-16                 | 07/14/16                     | A RESOLUTION AUTHORIZING THE MAYOR TO TRANSFER TO CHARLES E. LONG AT A COST OF ONE HUNDRED DOLLARS (\$100), A PARCEL OF VACANT LAND HELD BY THE CITY AS PART OF ITS LAND REUTILIZATION PROGRAM AND LOCATED AT 1834 BEERSFORD, EAST CLEVELAND, OHIO 44112 (PERMANENT PARCEL NO. 672-22-069)   | legislation and NAC minutes            | 7/14/2016                          | Community Development     | President Thomas J. Wheeler  | Emergency               | N/A         | N/A               | 4/5 yea | 07/19/16 | N/A    | 7/20/2016             | 7/24/16    | K. Guy    |
| 41-16                 | 07/29/16                     | A RESOLUTION ACCEPTING THE BID OF, AND AUTHORIZING THE MAYOR TO CONTRACT WITH, BAYSIDE SUPPLY LLC FOR THE PROCUREMENT OF 75 STREET LIGHT POLES, 100 HPS ROADWAY LIGHT FIXTURES, AND DECLARING A PUBLIC PEACE, PROPERTY, WELFARE, HEALTH AND SAFETY EMERGENCY.  | List of Streets where poles will go up | 8/1/2016                           | Finance Dept.             | President Thomas J. Wheeler  | Emergency               | N/A         | N/A               | 4/5 yea | 08/01/16 | N/A    | 08/09/16              | 8/9/16     | K. Guy    |
| 42-16                 | 08/16/16                     | A RESOLUTION AUTHORIZING THE MAYOR TO SCRAP AND OR SELL TWO INOPERABLE AND SURPLUS FIRE, POLICE AND PUBLIC SERVICE DEPARTMENT VEHICLE(S) AND EQUIPMENT THROUGH COMPETITIVE BIDDING TO INDIVIDUALS AND DEALERS.   | N/A                                    | 8/16/2016                          | Fire Chief Wilcox         | President Thomas J. Wheeler and Nathaniel Martin                                   | First Read on August 16 | 9/1/16      | N/A               | 4/5 yea | 09/08/16 | N/A    | 09/15/16              | 9/16/16    | K. Guy    |
| 43-16                 | 08/02/16                     | A RESOLUTION OBJECTING TO THE RENEWAL OF THE ISSUANCE OF A LIQUOR PERMIT HELD BY SUON GROUP, INC., AKA PRIV'E RESTAURANT AND ULTRA LOUNGE IN THE CITY OF EAST CLEVELAND; AND DECLARING AN EMERGENCY  | legal opinion                          | 8/16/2016                          | Mayor Gary A. Norton, Jr. | Council as a Whole   | Emergency               | n/a         | N/A               | 5/5 yea | 08/16/16 | N/A    | 17-Aug                | 8/25/16    | K. Guy    |
| 44-16                 | 08/03/16                     | A RESOLUTION AUTHORIZING THE MAYOR TO ACCEPT FROM THE FEDERAL EMERGENCY MANAGEMENT AGENCY, ON BEHALF OF THE CITY OF EAST CLEVELAND, A GRANT IN THE AMOUNT OF \$102,296.00 AND TO APPROPRIATE SUCH FUNDS TO PURCHASE URGENTLY NEEDED EQUIPMENT FOR THE FIRE DEPARTMENT, AND DECLARING AN EMERGENCY FOR THE PUBLIC SAFETY, HEALTH AND WELFARE.   | FEMA notice of congratulations         | 8/16/2016                          | Mayor Gary A. Norton, Jr. | President Thomas J. Wheeler and Councilor Nathaniel Martin                         | Emergency               | N/a         | N/A               | 5/5 yea | 08/16/16 | N/A    | 17-Aug                | 8/25/16    | K. Guy    |
| 45-16                 | 08/29/16                     | A RESOLUTION AUTHORIZING THE DISPOSAL OF NONFUNCTIONAL, OBSOLETE COMPUTER EQUIPMENT THAT IS OF NO FURTHER USE TO THE CITY AND TO JUNK PURSUANT TO APPROPRIATE HEALTH AND SAFETY REGULATIONS IN ORDER TO PROVIDE FOR SAFE ACCESS UPON CITY WORKSPACES.  | Listing of computer equipment          | 9/1/2016                           | IT Department             | President Thomas J. Wheeler  | First Read on 9/8/2016  | 9/20/2016   | N/A               | 5/5 yea | 09/20/16 | N/A    | 9/27/2016             | 9/29/16    | K. Guy    |
| 46-16                 | 08/29/16                     | A RESOLUTION ACCEPTING THE BID OF, AND AUTHORIZING THE MAYOR TO CONTRACT WITH, VANDRA BROTHERS CONSTRUCTION TO REPAVE LOCKWOOD AVENUE, SHAW AVENUE AND EAST 133 <sup>RD</sup> STREET WITH A BID ALTERNATE OF SHELDON AVENUE PROVIDED FUNDING CAN BE OBTAINED IN AN AMOUNT NOT TO EXCEED THE SUBMITTED BASE BID AMOUNT OF \$442, 742.00 WITH A BID ALTERNATE 1 OF \$152,793.00 FOR POSSIBLE SHELDON AVENUE PAVING AND DECLARING AN EMERGENCY FOR THE PUBLIC WELFARE AND SAFETY TO PREVENT INJURY TO RESIDENTS AND OTHERS WHO TRAVEL THE STREET. | N/A                                    | 9/8/2016                           | Mayor Gary A. Norton, Jr. | President Thomas J. Wheeler, Councilor Barbara J. Thomas, Councilor Joie N. Graham | Emergency               | N/A         | N/A               | 5/5 yea | 09/08/16 | N/A    | 9/15/2016             | 9/16/16    | K. Guy    |
| 47-16                 | 09/19/16                     | A RESOLUTION ACCEPTING THE AMOUNTS AND RATES AS DETERMINED BY THE BUDGET COMMISSION AND AUTHORIZING THE NECESSARY TAX LEVIES AND CERTIFYING THEM TO THE COUNTY AUDITOR FOR TAX YEAR 2017; AND DECLARING AN EMERGENCY FOR THE PRESERVATION OF THE PUBLIC PEACE, PROPERTY, HEALTH AND SAFETY TO MEET THE SUBMISSION DEADLINE OF SEPTEMBER 30, 2016.  | Summary of tax rates                   | 9/1/2016                           | Director of Finance       | VP Brandon King and Councilor Barbara J. Thomas                                    | First Read on 9/8/2016  | 9/20/2016   | N/A               | 5/5 yea | 09/20/16 | N/A    | 9/27/2016             | 9/29/16    | K. Guy    |
| 48-16                 | 09/20/16                     | A RESOLUTION AUTHORIZING THE MAYOR TO ACCEPT FROM THE FEDERAL EMERGENCY MANAGEMENT AGENCY, ON BEHALF OF THE CITY OF EAST CLEVELAND, A SAFER (STAFFING FOR ADEQUATE FIRE AND EMERGENCY RESPONSE) GRANT IN THE AMOUNT OF \$1,713,056.00 FOR THE PERIOD 05-FEB-17 TO 04-FEB-19, IN ORDER TO HIRE, REHIRE AND/OR RETAIN FIRE FIGHTERS, AND DECLARING AN EMERGENCY FOR THE PUBLIC SAFETY, HEALTH AND WELFARE.   | FEMA Description of Grant              |                                    | Mayor Gary A. Norton, Jr. | Council as a Whole   | Emergency               | N/A         | N/A               | 5/5 yea | 09/20/16 | N/A    | 9/27/2016             | 9/29/16    | K. Guy    |
| 49-16                 | 09/27/16                     | A RESOLUTION AUTHORIZING THE MAYOR TO ACCEPT A DONATION OF A 2005 FREIGHTLINER AMBULANCE FROM THE CITY OF MAYFIELD HEIGHTS; AND DECLARING AN EMERGENCY.  | Memo from Chief Elliot, Cleveland Hts. | 9/29/2016                          | Mayor Gary A. Norton, Jr. | President Thomas J. Wheeler and Councilor Nathaniel Martin                         | Emergency               | N/A         | N/A               | 5/5 yea | 10/04/16 | N/A    | 10/5/2016             | 10/7/16    | K. Guy    |



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|-----------------------|------------------------------|---|--|------------------------------------|---------------------------|--|-------------------------|--|-------------------|---------|----------|--------|-----------------------|------------|-----------|
| 50-16                 | 10/04/16                     | A RESOLUTION AUTHORIZING THE MAYOR TO DONATE SQUAD 143, A 2003 OSAGE SUPER WARRIOR VIN NO. 1HTMNAAM33H572196, TO OHIO CAT; AND DECLARING AN EMERGENCY.  | N/A  | 10/18/416                          | Mayor Gary A. Norton, Jr. | President Thomas J. Wheeler & Councilor Nathaniel Martin           | Emergency               | N/A  | N/A               | 4/5 Yea | 10/18/16 | N/A    | 10/19/2016            | 10/20/16   | K. Guy    |
| 51-16                 | 10/04/16                     | A RESOLUTION AUTHORIZING THE MAYOR TO ACCEPT A DONATION OF A 2000 HORTON RESCUE SQUAD FROM THE CITY OF MAYFIELD HEIGHTS; AND DECLARING AN EMERGENCY.  | N/A  | 10/18/2016                         | Mayor Gary A. Norton, Jr. | President Thomas J. Wheeler & Councilor Nathaniel Martin           | Emergency               | N/A  | N/A               | 4/5 Yea | 10/18/16 | N/A    | 10/19/2016            | 10/20/16   | K. Guy    |
| 52-16                 | 10/21/16                     | A RESOLUTION AUTHORIZING THE MAYOR TO TRANSFER TO FANNIE B. HALL UNDER THE NEIGHBOR NEXT DOOR ORDINANCE AND AT A COST OF ONE HUNDRED DOLLARS (\$100), A PARCEL OF VACANT LAND HELD BY THE CITY AS PART OF ITS LAND REUTILIZATION PROGRAM AND LOCATED AT 1353 EAST 125 <sup>TH</sup> STREET, EAST CLEVELAND, OHIO 44112 (PERMANENT PARCEL NO. 672-06-118)                        | N/A  | 11/3/2016                          | Mayor Gary A. Norton, Jr. | President Thomas J. Wheeler  | Frist read on 11/5/16   | 12/6/2016  | N/a               | 3/5 Yea | 12/07/16 | N/A    | 12/8/2016             | 12/8/16    | K. Guy    |
| 53-16                 | 10/21/16                     | A RESOLUTION AUTHORIZING THE MAYOR TO TRANSFER TO KEITH WEAVER UNDER THE NEIGHBOR NEXT DOOR ORDINANCE AND AT A COST OF ONE HUNDRED DOLLARS (\$100), A PARCEL OF VACANT LAND HELD BY THE CITY AS PART OF ITS LAND REUTILIZATION PROGRAM AND LOCATED AT 1684 CARLYON, EAST CLEVELAND, OHIO 44112 (PERMANENT PARCEL NO. 672-07-087)  | N/A  | 11/3/2016                          | Mayor Gary A. Norton, Jr. | President Thomas J. Wheeler  | Frist read on 11/5/16   | 12/6/2016  | N/a               | 3/5 yea | 12/07/16 | N/A    | 12/8/2016             | 12/8/16    | K. Guy    |
| 54-16                 | 10/27/16                     | A RESOLUTION AUTHORIZING THE ASSESSMENT OF THE COST OF PUBLIC NUISANCE ABATEMENT PURSUANT TO CHAPTER 1313 OF THE EAST CLEVELAND CODIFIED ORDINANCES, INCLUDING ADMINISTRATIVE COSTS UPON THE REAL ESTATE FROM WHICH THE NUISANCE ORIGINATED WHERE SUCH COSTS HAVE NOT BEEN PAID BY THE OWNER.   | Codified Ord 1313, Legislation request, demolition structure listing | 11/3/2016                          | Community Development     | President Thomas J. Wheeler  | Frist read on 11/5/16   | 12/6/2016  | N/a               | 3/5 yea | 12/07/16 | N/A    | 12/8/2016             | 12/9/16    | K. Guy    |
| 55-16                 | 10/05/16                     | A RESOLUTION GRANTING A CONDITIONAL USE PERMIT TO ANDRE HENDRIX FOR THE OPERATION OF A WINE MANUFACTURING FACILITY AT 1736 NOBLE ROAD.  | BZA approvals  | 11/3/2016                          | Board Zoning Appeals      | Council President Thomas J. Wheeler                                | First Read on 11/20/16  | Second Read on   | N/a               | 3/5 yea | 12/07/16 | N/A    | 12/8/2016             | 12/9/16    | K. Guy    |
| 56-16                 | 10/31/16                     | A RESOLUTION AUTHORIZING THE MAYOR TO DONATE OUT OF SERVICE EQUIPMENT, A 2002 INTERNATIONAL AMBULANCE, MODEL 430, VIN NO. 1 HTMNAAMX2H545964, TO OHIO CAT; AND DECLARING AN EMERGENCY   | Legislation request  |                                    | Mayor Gary A. Norton, Jr. | Councilor Nathaniel Martin   | N/a                     | N/A  | YES, 12/10/16     | No Vote | N/A      | N/A    | N/A                   | N/A        | K. Guy    |
| 57-16                 | 11/10/16                     | A RESOLUTION AUTHORIZING THE MAYOR TO RENEW THE CONTRACT WITH THE OHIO DEPARTMENT OF TRANSPORTATION FOR BRIDGE INSPECTION PROGRAM SERVICES APPROVED BY RESOLUTION 30-14, AND DECLARING AN EMERGENCY FOR THE PUBLIC SAFETY AND WELFARE AND TO MEET THE CONTRACT DEADLINE.  | contract   | 11/10/2010                         | Service Dept.             | Councilor President Thomas J. Wheeler and Councilor Joie N. Graham | emergency               | N/A  | N/a               | 4/5 Yes | 11/10/16 | N/A    | 11/16/2016            | 11/17/16   | K. Guy    |
| 58-16                 | 11/10/16                     | A RESOLUTION AUTHORIZING THE MAYOR TO ENTER INTO A CONTRACT WITH THE DISTRICT ADVISORY COUNCIL OF THE CUYAHOGA COUNTY GENERAL HEALTH DISTRICT, FOR PUBLIC HEALTH SERVICES FOR THE CITY OF EAST CLEVELAND, OHIO, FOR THE YEAR OF 2017, IN THE AMOUNT OF \$73,513.00 (\$4.12 PER CAPITA) TO BE PAID IN EQUAL SEMI-ANNUAL INSTALLMENTS OF \$36,756.50; AND DECLARING AN EMERGENCY. | contract   | 11/10/2016                         | Mayor Gary A. Norton, Jr. | Council President Thomas J. Wheeler and Councilor Nathaniel Martin | emergency               | N/A  | N/a               | 4/5 Yea | 11/10/16 | N/A    | 11/16/2016            | 11/16/16   | K. Guy    |
| 59-16                 | 11/28/16                     | A RESOLUTION AUTHORIZING THE CITY OF EAST CLEVELAND TO PARTICIPATE IN THE STATE OF OHIO COOPERATIVE PURCHASING PROGRAM FOR THE PUBLIC SAFETY AND WELFARE.   | n/a  | 12/1/2016                          | Finance Dept.             | Councilor Brandon L. King  | First Read on 12/7/16   | Second Read on 12/20/16, reintroduced as second read on 2/2/17 | N/a               | 3/5 yea | 02/07/17 | N/A    | 2/14/2017             | 2/22/17    | K. Guy    |
| END                   |                              |   |  |                                    |                           |  |                         |  |                   |         |          |        |                       |            |           |