

CITY OF EAST CLEVELAND

AGENDA REVIEW MEETING

Thursday, May 12, 2016 – 6:30 P.M.

(REGULAR COUNCIL MEETING-TUESDAY, May 17, 2016)

LOCATION: East Cleveland City Hall-Council Chambers (Court Room)

-CALL TO ORDER BY THE PRESIDENT

-ROLL CALL

-MINUTES TO BE APPROVED

- General Services & Administration, April 26
- Personnel & Appointments, April 26
- Agenda Review, April 28

-REMARKS OF PUBLIC ON AGENDA ITEMS ONLY (TWO MINUTES)

-REPORTS AND ANNOUNCEMENTS FROM MAYOR GARY A. NORTON JR.

-NEW BUSINESS

-REPORTS ON COUNCIL COMMITTEES

-LEGISLATION

RESOLUTION 14-16
(Second Read for May 17th)

A RESOLUTION AUTHORIZING THE EAST CLEVELAND CITY COUNCIL TO ALLOW LEGACY COMMUNICATIONS LLC, IN A ONE YEAR, TWENTY THOUSAND DOLLAR (\$20,000) CONTRACT TO PROVIDE VIDEO, AUDIO, AND TELEVISION PRODUCTION SERVICES FOR THE CITY OF EAST CLEVELAND.

Requested By: City Council Request
Sponsored By: Council President Thomas J. Wheeler
Council VP Brandon L. King

RESOLUTION 15-16
(Second Read for May 17th)

A RESOLUTION AUTHORIZING THE MAYOR TO ENTER INTO AN AGREEMENT WITH THE CUYAHOGA LAND BANK TO ASSEMBLE AND MARKET EAST CLEVELAND LAND BANK PARCELS.

Requested By: Mayor Gary A. Norton Jr.
Sponsored By: Council President Thomas J. Wheeler

RESOLUTION NO. 16-16
(For Discussion)

A RESOLUTION ENDORSING IN PRINCIPLE THE MAYOR'S DECISION TO REQUEST TAX COMMISSIONER APPROVAL OF MUNICIPAL BANKRUPTCY PROTECTION PURSUANT TO CHAPTER 9, TITLE 11 OF THE UNITED STATES BANKRUPTCY CODE FOR THE CITY OF EAST CLEVELAND, OHIO AND DECLARING AN EMERGENCY FOR THE PUBLIC HEALTH, SAFETY AND WELFARE.

Requested By: Mayor Gary A. Norton Jr.
Sponsored By: Council President Thomas J. Wheeler

**ORDINANCE NO. 03-16
(First Read for May 17th)**

AN ORDINANCE DECLARING THE CITY COUNCIL OF EAST CLEVELAND, OHIO'S INTENTION TO ENTER INTO NEGOTIATIONS, FOR CORPORATE MUNICIPAL PURPOSES ONLY, PER SECTION 709.25 OF THE OHIO REVISED CODE, WITH THE CITY OF CLEVELAND, OHIO, A MUNICIPAL CORPORATION WITH WHICH ANNEXATION IS PROPOSED, AND TO APPOINT THE THREE COMMISSIONERS TO REPRESENT IT IN SUCH NEGOTIATIONS PURSUANT TO SECTION 709.24 OF THE OHIO REVISED CODE AND DECLARING THAT IT WILL BE ADOPTED AT THE EARLIEST TIME PERMITTED BY LAW FOR THE PUBLIC HEALTH, SAFETY AND WELFARE AS WELL AS TO ASSURE MEETING THE OHIO REVISED CODE TITLE 7 DEADLINES.

**Requested By: Gary A. Norton, Jr., Mayor
Sponsored By: Council President Thomas J. Wheeler**

-REMARKS AND REQUESTS OF THE PUBLIC (THREE MINUTES)

-RESPONSE OF COUNCIL AND MAYOR TO REMARKS OF THE PUBLIC

-ADJOURNMENT

THIS MEETING IS OPEN TO THE PUBLIC BY:
COUNCIL PRESIDENT THOMAS J. WHEELER