

ORDINANCE NO. 03-18

AN ORDINANCE TO AUTHORIZE THE MAYOR TO ACCEPT A \$ 425,164.00 COMMUNITY ORIENTED POLICING SERVICES (COPS) GRANT TO BE AWARDED OVER A THREE-YEAR PERIOD UNDER THE 2017 COPS HIRING PROGRAM (CHP) AWARD NO. 2017UMWX0067 FROM THE U.S. DEPARTMENT OF JUSTICE; AND DECLARING AN EMERGENCY FOR THE PUBLIC HEALTH, SAFETY AND WELFARE.

**Requested By: Brandon L. King
Sponsored By: Nathaniel Martin, Councilor At-Large**

WHEREAS, the City of East Cleveland has been awarded \$425,164.00 in funding under the 2017 COPS Hiring Program (CHP) from the United States Department of Justice to be awarded over a three year period with a local cash match of \$0.00; and

WHEREAS, the COPS Award No. 2017UMWX0067 will allow the City of East Cleveland to hire two police officers to provide Community Policing for a three year grant period; and

WHEREAS, an emergency exists for the immediate preservation of the public peace, property, health and safety in that it is necessary to authorize the acceptance of the funding for said project.

NOW, THEREFORE, BE IT ORDAINED by the Council of the City of East Cleveland, Ohio, four-fifths (4/5) of all members concurring:


SECTION 1. That the Mayor is hereby authorized to accept a \$425,164.00 Grant Award under the 2017 COPS Hiring Program (CHP) from the United States Department of Justice that will be awarded over a three year period.

SECTION 2. That the Mayor, Chief of Police and the Director of Finance are hereby authorized to take such steps and complete such instruments as are necessary in connection with the implementation of the objective of this legislation.

SECTION 3. That it is found and determined that all formal actions of this Council concerning and relating to the passage of this Ordinance were adopted in an open meeting of this Council, and that all such deliberations of this Council and of any of its committees that resulted in such formal action were in meetings open to the public in compliance with all legal requirements.

SECTION 4. That this Ordinance is hereby declared to be an emergency measure and, provided it receives the affirmative vote of four-fifths (4/5) of all the members elected to Council, it shall take effect and be in force immediately upon its passage and approval by the Mayor; otherwise it shall take effect and be in force from and after the earliest period allowed by law.

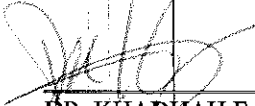
PASSED: February 20, 2018



JOIE GRAHAM
PRESIDENT OF COUNCIL

Date: 2/20/18

ATTEST:



DR. KHADJAH F. GUY
CLERK OF COUNCIL

Date: 2/20/18

APPROVED:



BRANDON L. KING
MAYOR

VETO: YES _____ NO _____

APPROVED AS TO FORM:



WILLA M. HEMMONS
DIRECTOR OF LAW

Date: 2/21/18

Emergency 2/20/18 First Read n/a Second Read n/a

	<u>Yea</u>	<u>Nay</u>
Councilor Joie N. Graham	<u>x</u>	_____
Councilor Ernest L. Smith	<u>x</u>	_____
Councilor Nathaniel Martin	<u>x</u>	_____
Councilor Barbara J. Thomas	<u>excused</u>	_____
Councilor Timothy R. Austin	<u>x</u>	_____