

CITY OF EAST CLEVELAND

AGENDA REVIEW MEETING

Thursday, May 11, 2017 – 5:30 P.M.

(Regular Council Meeting –Tuesday, May 16, 2017)

LOCATION: East Cleveland City Hall-Council Chambers (Court Room)

AGENDA

CALL TO ORDER BY THE PRESIDENT

ROLL CALL

MINUTES TO BE APPROVED

- April 25, 2017 General Services
- April 27, 2017 Agenda Review
- May 2, 2017 Regular Council

REMARKS OF PUBLIC ON AGENDA ITEMS ONLY (TWO MINUTES)

REPORTS AND ANNOUNCEMENTS FROM MAYOR BRANDON L. KING

REPORTS ON COUNCIL COMMITTEES

PROCLAMATIONS

- Lounette Cox
- Louis C. Smith

LEGISLATION

ORDINANCE NO. 14-17

(First Read)

AN ORDINANCE TO AMEND SECTIONS 1349.01, CERTIFICATE OF OCCUPANCY AND 1349.05 [FEES] FROM \$10.00 OF THE CODIFIED ORDINANCES OF THE CITY OF EAST CLEVELAND TO \$100.00 ANNUALLY AND INCLUDE ANY TYPE OF DWELLING UNIT[S] AND TO UPDATE THE CORRESPONDING FEE SCHEDULES FROM THOSE OF 1991.

Requested By: MAYOR BRANDON L. KING

Sponsored By: Councilor Joie N. Graham

ORDINANCE NO. 15-17

(First Read)

AN ORDINANCE TO AMEND SECTIONS 1347.01, CERTIFICATE REQUIRED [AUTHORIZED OCCUPANCY] AND 1347.03 [FEE] OF \$10.00 IN THE CODIFIED ORDINANCES OF THE CITY OF EAST CLEVELAND TO \$100.00, A ONE TIME FEE FOR NEW PURCHASES OR TRANSFERS TO INCLUDE OF DOUBLE HOUSES, TWO-FAMILY , OR ANY TYPE OF DWELLING UNIT(S); AND TO UPDATE THE CORRESPONDING FEE SCHEDULES FROM THOSE OF 1991.

Requested By: MAYOR BRANDON L. KING

Sponsored By: Council President Joie N. Graham

ORDINANCE NO. 16-17

(First Read)

AN ORDINANCE TO AMEND SECTIONS 1347.01, CERTIFICATE REQUIRED [AUTHORIZED OCCUPANCY] AND 1347.03 [FEE] OF \$10.00 IN THE CODIFIED ORDINANCES OF THE CITY OF EAST CLEVELAND TO \$100.00, A ONE TIME FEE, FOR NEW PURCHASES AND TRANSFERS OF SINGLE FAMILY DWELLINGS; AND TO UPDATE THE CORRESPONDING FEE SCHEDULES FROM THOSE OF 1991.

Requested By: MAYOR BRANDON L. KING

Sponsored By: Council President Joie N. Graham

REMARKS AND REQUESTS OF THE PUBLIC (THREE MINUTES)

RESPONSE OF COUNCIL AND MAYOR TO REMARKS OF THE PUBLIC

ADJOURNMENT

**THIS MEETING IS OPEN TO THE PUBLIC BY:
COUNCIL PRESIDENT JOIE N. GRAHAM**