

# The City of East Cleveland

## Office of Council

### 2013 Legislative Docket

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#### **RESOLUTION NO. 01-13**

A RESOLUTION ACCEPTING THE BID OF AND AUTHORIZING THE MAYOR TO CONTRACT WITH TERRACE CONSTRUCTION COMPANY FOR THE STRATHMORE AVENUE WATER MAIN REPLACEMENT PROJECT WITH WORK LIMITS BETWEEN HAYDEN AVENUE AND MANHATTAN AVENUE AND DECLARING A PUBLIC HEALTH, WELFARE AND SAFETY EMERGENCY.

**Requested by: Service Department**

**Sponsored by: Councilwoman Barbara J. Thomas**

**Received from the Law Department on 1-25-13 and Referred to Committee**

**Referred to the 2-14-13 Agenda Review on February 7, 2013**

**Placed on the 2-19-13 Regular Council Meeting Agenda by Council President Joy Jordan**

**Passed on February 19, 2013**

#### **RESOLUTION NO. 02-13**

A RESOLUTION ACCEPTING THE BID OF AND AUTHORIZING THE MAYOR TO CONTRACT WITH TERRACE CONSTRUCTION COMPANY FOR THE BRYN MAWR ROAD, FROM HAYDEN AVENUE TO THE NORFOLK SOUTHERN RAILROAD RIGHT OF WAY, AND DEBRA ANN LANE, FROM THE GREATER CLEVELAND REGIONAL TRANSIT AUTHORITY RIGHT OF WAY TO EUCLID AVENUE, WATER MAIN REPLACEMENT PROJECTS AND DECLARING A PUBLIC HEALTH, WELFARE AND SAFETY EMERGENCY.

**Requested by: Service Department**

**Sponsored by: Councilwoman Barbara J. Thomas**

**Received from the Law Department on 1-25-13 and Referred to Committee**

**Referred to the 2-14-13 Agenda Review on February 7, 2013**

**Placed on the 2-19-13 Regular Council Meeting Agenda by Council President Joy Jordan**

**Passed on February 19, 2013**

#### **RESOLUTION NO. 03-13**

A RESOLUTION AUTHORIZING THE CITY TO JOIN IN THE APPLICATION BY THE CITY OF SOUTH EUCLID, ON BEHALF OF THE CITIES OF SHAKER HEIGHTS, CLEVELAND HEIGHTS, UNIVERSITY HEIGHTS, SOUTH EUCLID, AND EAST CLEVELAND, AND UNIVERSITY CIRCLE INCORPORATED AND HEIGHTS HILLCREST CHAMBER OF COMMERCE, WHICH TOGETHER CALL THEMSELVES THE "CIRCLE HEIGHTS ALLIANCE," FOR A GRANT OF UP TO A MAXIMUM OF \$100,000 FROM THE STATE OF OHIO LOCAL GOVERNMENT INITIATIVE FUND TO CONDUCT A FEASIBILITY STUDY FOR ECONOMIC DEVELOPMENT COOPERATION, AND DECLARING AN EMERGENCY FOR THE PUBLIC WELFARE AND TO MEET THE APPLICATION SUBMISSION DEADLINE.

**Requested by: Director of Community Development**

**Sponsored by: Councilwoman Joy A. Jordan**

**Co-Sponsored by: Councilman Nathaniel Martin**

**Received from the Law Department on 1/29/13 and Referred to Committee**

**Referred to the 2/28/13 Agenda Review by Council President Joy A. Jordan**

**Placed on the 3-5-13 Regular Council Meeting Agenda by Council President Joy Jordan**

**Passed on March 5, 2013**

**RESOLUTION NO. 04-13**

A RESOLUTION TO APPROVE THE 2009 CODIFIED ORDINANCES OF THE CITY OF EAST CLEVELAND, COMPLETE THROUGH MARCH 1, 2009, AND DECLARING AN EMERGENCY FOR THE PUBLIC SAFETY, HEALTH AND WELFARE.

**Requested By: Law Director**

**Sponsored By: Councilwoman Barbara J. Thomas**

**Received from the Law Department on February 1, 2013 and referred to Committee**

**Placed on the 3-7-13 Special Council Meeting Agenda by Council President Jordan at the Request of the Committee Chair**

**RESOLUTION NO. 05-13**

A RESOLUTION STRONGLY OPPOSING THE PASSAGE OF HB 5 BY THE OHIO GENERAL ASSEMBLY WHICH PROPOSES UNIFORMITY MEASURES FOR MUNICIPAL INCOME TAX IN THE FORM OF UNFUNDED MANDATES AND A SUBSTANTIAL LOSS OF REVENUE, AND DECLARING AN EMERGENCY FOR THE IMMEDIATE PRESERVATION OF THE PEACE, HEALTH, SAFETY AND WELFARE OF THE RESIDENTS.

**Requested By: Mayor Gary A. Norton**

**Sponsored By: Council President Dr. Joy A. Jordan**

**Received from the Law Department on April 5, 2013 and referred to Committee**

**Referred to the April 16, 2013 Council Meeting by Council President Jordan**

**Passed on April 16, 2013**

**RESOLUTION NO. 07-13**

A RESOLUTION REQUIRING A COMPLETE INVENTORY OF ALL AUDIO/VISUAL EQUIPMENT LISTED IN EXHIBIT "A" ATTACHED HERETO PERTAINING TO THE PUBLIC, EDUCATIONAL AND GOVERNMENT ACCESS CHANNEL THAT WAS PRESENTED TO THE CITY OF EAST CLEVELAND AS PART OF FRANCHISE AGREEMENT WITH EAST CLEVELAND CABLE TV & COMMUNICATIONS LLC, AND DECLARING AN EMERGENCY FOR THE PUBLIC SAFETY AND WELFARE OF THE CITY'S RESIDENTS.

**Requested By: Councilor Joy Jordan, D.D.S.**

**Sponsored By: Councilor Joy Jordan, D.D.S.**

**Placed on the 3-7-13 Special Council Meeting Agenda by Council President Jordan**

**Passed on March 7, 2013**

**RESOLUTION NO. 08-13**

A RESOLUTION REQUIRING THE IMMEDIATE TRANSFER OF THE CABLE FEED OF THE PUBLIC, EDUCATIONAL AND GOVERNMENT ACCESS CHANNEL PRESENTED TO THE CITY OF EAST CLEVELAND AS PART OF THE FRANCHISE AGREEMENT WITH EAST CLEVELAND CABLE TV & COMMUNICATIONS LLC, TO EAST CLEVELAND CITY HALL LOCATED AT 14340 EUCLID AVENUE, 44112 AND DECLARING AN EMERGENCY FOR THE PUBLIC SAFETY AND WELFARE OF THE CITY'S RESIDENTS.

**Requested By: Councilor Joy Jordan, D.D.S.**

**Sponsored By: Councilor Joy Jordan, D.D.S.**

**Placed on the 3-7-13 Special Council Meeting Agenda by Council President Jordan**

**Passed on March 7, 2013**

**Vetoed by Mayor on March 15, 2013**

**Veto Over Ridden on March 19, 2013**

**RESOLUTION NO. 09-13**

AN EMERGENCY RESOLUTION TO AMEND RESOLUTION NO. 74-12 TO APPROPRIATE ADDITIONAL FUNDS FOR THE CONTRACTUAL AGREEMENT WITH RAY ROBINSON, AS THE BEST BID, TO PROVIDE PROFESSIONAL VIDEO AND AUDIO SERVICES FOR THE CITY OF EAST CLEVELAND COUNCIL AND DECLARING AN EMERGENCY.

**Requested By: Councilor Joy Jordan D.D.S.**

**Sponsored By: Councilor Joy Jordan, D.D.S.**

**Placed on the 3-7-13 Special Council Meeting Agenda by Council President Joy Jordan**

**Passed on March 7, 2013**

**Vetoed by Mayor on March 15, 2013**

**Veto Over Ridden on March 19, 2013**

**RESOLUTION NO. 10-13**

AN EMERGENCY ORDINANCE TO AMEND RESOLUTION NO. 29-12 TO APPROPRIATE ADDITIONAL FUNDS FOR THE CONTRACTUAL AGREEMENT WITH PITTMAN, ALEXANDER ATTORNEYS CO., LPA TO PROVIDE LEGAL SERVICES TO AND ON BEHALF OF EAST CLEVELAD CITY COUNCIL

**Requested By: Councilor Joy Jordan D.D.S.**

**Sponsored By: Councilor Joy Jordan, D.D.S.**

**Placed on the 3-7-13 Special Council Meeting Agenda by Council President Joy Jordan**

**Passed on March 7, 2013**

**Vetoed by Mayor on March 15, 2013**

**Veto Over Ridden on March 19, 2013**

**RESOLUTION NO. 11-13**

A RESOLUTION AUTHORIZING THE DISPOSAL OF NONFUNCTIONAL, OBSOLETE COMPUTER EQUIPMENT THAT IS OF NO FURTHER USE TO THE CITY AND DECLARING A PUBLIC HEALTH, WELFARE AND SAFETY EMERGENCY IN ORDER TO PROVIDE FOR SAFE ACCESS UPON CITY WORKSPACES.

**Requested By: IT Department**

**Sponsored By: Councilwoman Barbara J. Thomas**

**Received from the Law Department on March 13, 2013 and referred to Committee**

**Placed on the 4-11-13 Agenda Review by Council President Jordan at the request of the Committee Chair**

**Referred to the April 16, 2017 Council Meeting by Council President Jordan**

**Passed on April 16, 2013**

**RESOLUTION NO. 12-13**

A RESOLUTION TO MAKE APPROPRIATIONS IN VARIOUS FUNDS FOR THE CURRENT EXPENSES AND OTHER EXPENDITURES OF THE CITY OF EAST CLEVELAND, FOR THE PERIOD BETWEEN APRIL 1, 2013 AND DECEMBER 31, 2013; AND DECLARING AN EMERGENCY IN ORDER TO ASSURE FUNDING FOR POLICE AND FIRE SERVICES AS OF APRIL 1, 2013.

**Request By: Councilwoman Joy A. Jordan**

**Sponsored By: Councilwoman Joy A. Jordan**

**Referred to the March 20, 2013 Special Council Meeting by Council President Jordan**

**Passed on March 20, 2013**

**RESOLUTION NO. 13-13**

A RESOLUTION AUTHORIZING THE MAYOR TO PREPARE SPECIFICATIONS AND BID DOCUMENTS NECESSARY TO PROCURE 75 STREET LIGHT POLES, 100 HPS ROADWAY LIGHT FIXTURES, 1,500 FEET OF #14 WIRE AND 6,600 FEET OF #6 WIRE; AND DECLARING AN IMMEDIATE PUBLIC PEACE, PROPERTY, HEALTH, WELFARE AND SAFETY EMERGENCY.

**By: Director of the Service Department**

**Sponsored By: Councilwoman Chantelle C. Lewis**

**Received from the Law Department on March 27, 2013 and referred to Committee**

**Referred to the April 25, 2013 Special Council Meeting from Committee on April 23, 2013**

**Passed on April 25, 2013**

**ORDINANCE NO. 14-13**

A ORDINANCE TO MAKE APPROPRIATIONS IN VARIOUS FUNDS FOR THE CURRENT EXPENSES AND OTHER EXPENDITURES OF THE CITY OF EAST CLEVELAND, FOR THE PERIOD BETWEEN JANUARY 1, 2013 AND DECEMBER 31, 2013; AND DECLARING AN EMERGENCY IN ORDER TO ASSURE FUNDING FOR POLICE AND FIRE SERVICES AS OF APRIL 1, 2013.

**Request By: Councilwoman Joy A. Jordan**

**Sponsored By: Councilwoman Joy A. Jordan**

**Referred to the March 28, 2013 Special Council Meeting by Council President Jordan**

**Passed on March 28, 2013**

**Vetoed by Mayor on April 4, 2013**

**Referred to the April 9, 2013 Special Council Meeting by Council President Jordan**

**Veto Over Ridden on April 9, 2013**

**RESOLUTION NO. 15-13**

A RESOLUTION AUTHORIZING THE MAYOR TO ENTER INTO A CONTRACT WITH THE OHIO DEPARTMENT OF TRANSPORTATION PURSUANT TO OHIO REVISED CODE §5521.01 FOR THE PROVISION OF A DEDICATED LEFT TURN LANE ALONG SUPERIOR ROAD AT FOREST HILLS AVENUE, INCLUDING REPLACEMENT OF EXISTING TRAFFIC SIGNALS, SIGNS AND PAVEMENT MARKINGS, AT THE INTERSECTIONS OF SUPERIOR ROAD AND TERRACE ROAD AS WELL AS NOBLE ROAD AND TERRACE ROAD, AND DECLARING AN EMERGENCY FOR THE PUBLIC SAFETY AND WELFARE.

**Requested By: Mayor Gary A. Norton, Jr.**

**Sponsored By: Councilwoman Barbara J. Thomas**

**Received from the Law Department on April 8, 2013 and referred to Committee**

**Referred to the April 25, 2013 Special Council Meeting by Councilwoman Barbara J. Thomas**

**Passed on April 25, 2013**

**RESOLUTION NO. 16-13**

A RESOLUTION THAT THE CITY OF EAST CLEVELAND WILL “PICK UP” THE STATUTORILY REQUIRED CONTRIBUTION TO THE OHIO EMPLOYEES RETIREMENT SYSTEM FOR THE EMPLOYEES OF THE CITY OF EAST CLEVELAND PURSUANT TO INTERNAL REVENUE CODE SECTION 414(h)(2), AND DECLARING AN EMERGENCY FOR THE PUBLIC WELFARE AND TO ALLOW IMMEDIATE IMPLEMENTATION.

**Requested By: Director of Finance and Director of Human Resources**

**Sponsored By: Councilman Nathaniel Martin**

**Received from the Law Department on April 18, 2013 and referred to Committee**

**Referred to the April 25, 2013 Special Council Meeting from Committee on April 23, 2013**

**Passed on April 25, 2013**

**RESOLUTION NO. 17-13**

A RESOLUTION AUTHORIZING PARTICIPATION BY THE CITY OF EAST CLEVELAND IN THE STATE OF OHIO COOPERATIVE PURCHASING PROGRAM.

**Requested By: Director of Finance**

**Sponsored By: Councilwoman Joy A. Jordan**

**Received from the Law Department on April 26, 2013 and referred to Committee**

**Referred to the May 16, 2013 Agenda Review by the Council President**

**Referred back to Committee**

**RESOLUTION NO. 18-13**

A RESOLUTION AUTHORIZING THE MAYOR TO RENEW THE CURRENT AGREEMENT WITH THE CITY OF CLEVELAND, DEPARTMENT OF PUBLIC UTILITIES, DIVISION OF WATER FOR SUBURBAN ASSET RENEWAL PROGRAM PROJECT REIMBURSEMENT, AND DECLARING AN EMERGENCY.

**Requested By: The Service Department**

**Sponsored By: Councilwoman Chantelle C. Lewis**

**Received from the Law Department on April 26, 2013 and referred to Committee**

**Referred to the May 16, 2013 Agenda Review by the Council President at the request of the Committee Chair**

**Referred to the May 21, 2013 Regular Council Meeting**

**Passed on May 21, 2013**

**RESOLUTION NO. 20-13**

A RESOLUTION AUTHORIZING THE MAYOR TO AUCTION CERTAIN OBSOLETE AND INOPERABLE PARKS AND RECREATION DEPARTMENT EQUIPMENT THROUGH COMPETITIVE BIDDING AND DECLARING A PUBLIC EMERGENCY.

**Requested By: Director of Parks and Recreation**

**Sponsored By: Councilwoman Barbara J. Thomas**

**Received from the Law Department on June 24, 2013 and referred to Committee**

**Placed on the 7-8-13 Special Council Meeting Agenda by Council President Jordan at the Request of the Committee Chair**

**Passed at the July 8, 2013 Special Council Meeting**

**RESOLUTION NO. 21-13**

A RESOLUTION ACCEPTING THE BID OF, AND AUTHORIZING THE MAYOR TO CONTRACT WITH, BAYSIDE SUPPLY LLC FOR THE PROCUREMENT OF 75 STREET LIGHT POLES, 100 HPS ROADWAY LIGHT FIXTURES, 1,500 FEET OF #14 WIRE AND 6,600 FEET OF #6 WIRE; AND DECLARING A PUBLIC PEACE, PROPERTY, WELFARE, HEALTH AND SAFETY EMERGENCY.

**Requested By: City of East Cleveland Service Department**

**Sponsored By: Councilwoman Barbara J. Thomas**

**Received from the Law Department on June 25, 2013 and referred to Committee**

**Placed on the 7-8-13 Special Council Meeting Agenda by Council President Jordan at the Request of the Committee Chair**

**Passed at the July 8, 2013 Special Council Meeting**

**RESOLUTION NO. 22-13**

A RESOLUTION AUTHORIZING THE MAYOR AND/OR DIRECTOR OF FINANCE TO SUBMIT TO THE CUYAHOGA COUNTY BUDGET COMMISSION THE CITY'S ALTERNATIVE TAX BUDGET INFORMATION DOCUMENT FOR THE 2014 FISCAL YEAR, AND DECLARING AN EMERGENCY FOR THE PUBLIC PEACE, HEALTH, SAFETY AND WELFARE TO MEET APPLICABLE DEADLINES.

**Requested By: Mayor Gary A. Norton, Jr.**

**Sponsored By: Councilwoman Joy A. Jordan**

**Received from the Law Department on June 28, 2013 and referred to Committee**

**Placed on the 7-8-13 Special Council Meeting Agenda by Council President Jordan**

**Passed at the June 8, 2013 Special Council Meeting**

**RESOLUTION NO. 23-13**

A RESOLUTION GRANTING A CONDITIONAL USE PERMIT, PURSUANT TO SECTION 1123.03(a)(G) OF THE EAST CLEVELAND CODIFIED ORDINANCES, TO BEVERLY GOLDSBY TO OPERATE A USED TIRE AND REPAIR SHOP/CAR WASH AT 14755 EUCILD AVENUE, AND DECLARING AN EMERGENCY FOR THE PUBLIC SAFETY, HEALTH AND WELFARE.

**Requested By: The Service Department**

**Sponsored By: Councilman Mansell Baker**

**Received from the Law Department on July 2, 2013 and referred to Committee**

**RESOLUTION NO. 24-13**

A RESOLUTION AUTHORIZING THE SUBMITTAL OF THE CITY'S DRAFT FINANCIAL RECOVERY PLAN TO THE AUDITOR OF THE STATE OF OHIO, AND DECLARING AN EMERGENCY FOR THE PUBLIC SAFETY, HEALTH AND WELFARE AND TO MEET THE AUDITOR'S JULY 9, 2013 DEADLINE.

**Requested By: Mayor Gary A. Norton, Jr.**

**Sponsored By: Council President Dr. Joy A. Jordan**

**Received from the Law Department on July 5, 2013 and referred to Committee**

**Placed on the 7-8-13 Special Council Meeting Agenda by Council President Jordan**

**Passed at the July 8, 2013 Special Council Meeting**

**Vetoed by Mayor Norton on July 12, 2013**

**RESOLUTION NO. 25-13**

A RESOLUTION AUTHORIZING THE ASSESSMENT OF THE COST OF PUBLIC NUISANCE ABATEMENT PURSUANT TO CHAPTER 1313 OF THE EAST CLEVELAND CODIFIED ORDINANCES, INCLUDING ADMINISTRATIVE COSTS UPON THE REAL ESTATE FROM WHICH THE NUISANCE ORIGINATED WHERE SUCH COSTS HAVE NOT BEEN PAID BY THE OWNER AND DECLARING AN EMERGENCY FOR THE PUBLIC, HEALTH, SAFETY, AND WELFARE AND TO MEET THE COUNTY AUDITOR'S DEADLINE.

**Requested By: Community Development Dept.**

**Sponsored By: Councilwoman Joy A. Jordan**

**Received from the Law Department on August 13, 2013 and referred to Committee**

**Placed on the 8-26-13 Special Council Meeting Agenda by Council President Jordan**

**Passed by Council on August 26, 2013**

**RESOLUTION NO. 26-13**

A RESOLUTION TO AMEND RESOLUTION 14-13, THE 2013 PERMANENT BUDGET APPROPRIATIONS, AND DECLARING AN EMERGENCY FOR THE PUBLIC SAFETY, HEALTH AND WELFARE.

**Request By: Mayor Gary A. Norton, Jr.**

**Sponsored By: Councilwoman Joy A. Jordan**

**Received from the Law Department on August 14, 2013 and referred to Committee**

**RESOLUTION NO. 27-13**

A RESOLUTION AUTHORIZING THE MAYOR TO TRANSFER TO ERIC COOPER AND BLUE LOW INVESTMENTS LLC, AT A TOTAL COST OF \$500.00, A PARCEL OF VACANT LAND HELD BY THE CITY AS PART OF ITS LAND REUTILIZATION PROGRAM AND LOCATED AT 1753 NOBLE ROAD, EAST CLEVELAND, OHIO 44112 (PERMANENT PARCEL NO. 673-01-020), AND DECLARING AN EMERGENCY FOR THE PUBLIC HEALTH, SAFETY AND WELFARE

**Requested By: Mayor Gary A. Norton, Jr.**

**Sponsored By: Councilwoman Barbara J. Thomas**

**Received from the Law Department on August 16, 2013 and referred to Committee**

**Withdrawn at the Request of the Neighborhood Advisory Committee per the Law Department on August 22, 2013**

**RESOLUTION NO. 28-13**

A RESOLUTION AUTHORIZING THE MAYOR TO TRANSFER TO JUAN STEWART AND KECIA SANDERS STEWART A PARCEL OF VACANT LAND HELD BY THE CITY AS PART OF ITS LAND REUTILIZATION PROGRAM AND LOCATED AT 1777 CARLYON ROAD, EAST CLEVELAND, OHIO 44112 (PERMANENT PARCEL NO. 672-07-095), AT A TOTAL COST OF \$100.00 PURSUANT TO THE CITY'S LAND REUTILIZATION SIDE LOT PROGRAM, AND DECLARING AN EMERGENCY FOR THE PUBLIC HEALTH, SAFETY AND WELFARE

**Requested By: Mayor Gary A. Norton, Jr.**

**Sponsored By: Councilwoman Barbara J. Thomas**

**Received from the Law Department on August 16, 2013 and referred to Committee**

**Withdrawn by the Law Department on September 10, 2013**

**RESOLUTION NO. 29-13**

A RESOLUTION AUTHORIZING THE MAYOR TO TRANSFER TO MERCEDES COOK A PARCEL OF VACANT LAND HELD BY THE CITY AS PART OF ITS LAND REUTILIZATION PROGRAM AND LOCATED AT 1895 PAGE AVENUE, EAST CLEVELAND, OHIO 44112 (PERMANENT PARCEL NO. 673-08-026), AT A TOTAL COST OF \$100.00 PURSUANT TO THE CITY'S LAND REUTILIZATION SIDE LOT PROGRAM, AND DECLARING AN EMERGENCY FOR THE PUBLIC HEALTH, SAFETY AND WELFARE

**Requested By: Mayor Gary A. Norton, Jr.**

**Sponsored By: Councilwoman Barbara J. Thomas**

**Received from the Law Department on August 16, 2013 and referred to Committee**

**Withdrawn by the Law Department on September 10, 2013**

**RESOLUTION NO. 30-13**

A RESOLUTION AUTHORIZING THE SUBMITTAL OF THE CITY'S REVISED FINANCIAL RECOVERY PLAN TO THE AUDITOR OF THE STATE OF OHIO, AND DECLARING AN EMERGENCY FOR THE PUBLIC SAFETY, HEALTH AND WELFARE TO COMPLY WITH THE STATE OF OHIO AUDITOR'S SUBMISSION REQUIREMENTS.

**Requested By: Mayor Gary A. Norton, Jr.,**

**Sponsored By: Councilwoman Joy A. Jordan**

**Received from the Law Department on August 21, 2013**

**Placed on the August 26, 2013 Special Council Meeting Agenda**

**Passed by Council on August 26, 2013**



**RESOLUTION NO. 31-13**

A RESOLUTION TO GRANT UNITED PRIVATE NETWORK A NONEXCLUSIVE FRANCHISE TO INSTALL AN AERIAL AND UNDERGROUND FIBER OPTIC NETWORK FOR OPTIMAL INTERNET SERVICE WITHIN THE CITY OF EAST CLEVELAND PUBLIC RIGHT-OF-WAY TO SERVICE THREE EAST CLEVELAND SCHOOL DISTRICT BUILDINGS AS PART OF THE FEDERAL CONNECT-ED INITIATIVE TO UPGRADE EDUCATIONAL FACILITY CONNECTIVITY, AND DECLARING AN EMERGENCY FOR THE PRESERVATION OF PUBLIC PROPERTY AND WELFARE, TO EXPEDITE THE INSTALLATION SO THE SERVICES WILL BE OPERATIONAL FOR THE 2013-2014 SCHOOL YEAR.

**Requested By: Mayor and Service Director**

**Sponsored By: Councilwoman Chantelle C. Lewis**

**Received from the Law Department on August 28, 2013 and referred to Committee**

**Placed on the September 12, 2013 Agenda Review by Council President Joy A. Jordan as requested by the Committee Chair.**

**Referred to the September 17, 2013 Regular Council Meeting**

**Passed on September 17, 2013**

**RESOLUTION NO. 32-13**

A RESOLUTION ACCEPTING THE AMOUNTS AND RATES AS DETERMINED BY THE BUDGET COMMISSION AND AUTHORIZING THE NECESSARY TAX LEVIES AND CERTIFYING THEM TO THE COUNTY AUDITOR FOR TAX YEAR 2014; AND DECLARING AN EMERGENCY TO MEET THE DEADLINE OF OCTOBER 1, 2013.

**Requested By: Finance Director**

**Sponsored By: Councilwoman Joy A. Jordan**

**Co-Sponsored By: Councilwoman Barbara J. Thomas**

**Received from the Law Department on September 3, 2013 and referred to Committee**

**Placed on the September 12, 2013 Agenda Review by Council President Joy A. Jordan**

**Referred to the September 17, 2013 Regular Council Meeting**

**Passed on September 17, 2013**

**RESOLUTION NO. 33-13**

A RESOLUTION AUTHORIZING THE CITY OF EAST CLEVELAND'S PARTICIPATION IN THE CUYAHOGA COUNTY BUDGET COMMISSION TAX ADVANCEMENT PROGRAM FOR FISCAL YEAR 2014, AND DECLARING AN EMERGENCY FOR THE PRESERVATION OF THE PUBLIC PEACE, PROPERTY, WELFARE, HEALTH AND SAFETY.

**Request By: Finance Director**

**Sponsored By: Councilwoman Joy A. Jordan**

**Co-Sponsored By: Councilman Mansell Baker**

**Received from the Law Department on September 3, 2013 and referred to Committee**

**Placed on the September 12, 2013 Agenda Review by Council President Joy A. Jordan**

**Referred to the September 17, 2013 Regular Council Meeting**

**Passed on September 17, 2013**

RESOLUTION NO. 34-13

A RESOLUTION AUTHORIZING THE MAYOR TO APPLY FOR FUNDING FROM THE STATE OF OHIO PUBLIC WORKS COMMISSION'S STATE CAPITAL IMPROVEMENT PROGRAM FOR 2014 ISSUE I IN ORDER TO FUND PROJECTS BEING PLANNED FOR ROADWAY REPAIRS AND INFRASTRUCTURE MODIFICATIONS; AND DECLARING AN EMERGENCY FOR THE PUBLIC SAFETY AND WELFARE AND TO MEET THE APPLICATION DEADLINE OF OCTOBER 18, 2013.

**Request By: Service Department**

**Sponsored By: Councilwoman Chantelle C. Lewis**

**Received from the Law Department on September 3, 2013 and referred to Committee**

**Placed on the September 12, 2013 Agenda Review by Council President Joy A. Jordan as requested by the Committee Chair.**

**Referred to the September 17, 2013 Regular Council Meeting**

**Passed on September 17, 2013**

RESOLUTION NO. 35-13

A RESOLUTION GRANTING A CONDITIONAL USE PERMIT, PURSUANT TO SECTION 1123.03(a)(M) OF THE EAST CLEVELAND CODIFIED ORDINANCES, TO THE LIVING TRUTH CENTER CHURCH AT 1850 BELMORE AVENUE TO ERECT NON-MASONRY WOODEN SHED IN THE REAR OF THE CHURCH PROPERTY AND DECLARING AN EMERGENCY FOR THE PUBLIC SAFETY, HEALTH AND WELFARE.

**Requested By: The Service Department**

**Sponsored By: Councilwoman Barbara J. Thomas**

**Received from the Law Department on September 24, 2013 and referred to Committee**

**Referred to the November 28, 2013 Agenda Review on 11-19-13**

**Referred to the 12-3-13 Regular Council Meeting Agenda by Council President Joy Jordan**

**Passed on December 3, 2013**

RESOLUTION NO. 36-13

A RESOLUTION GRANTING A CONDITIONAL USE PERMIT, PURSUANT TO SECTION 1123.03(a)(N) OF THE EAST CLEVELAND CODIFIED ORDINANCES, TO SHANEWA WORSHAM TO OPERATE A CHILD CARE CENTER AT 15971 EUCLID AVENUE, AND DECLARING AN EMERGENCY FOR THE PUBLIC SAFETY, HEALTH AND WELFARE.

**Requested By: The Service Department**

**Sponsored By: Councilman Mansell Baker**

**Received from the Law Department on September 24, 2013 and referred to Committee**

**Placed on Agenda Review at the request of Health and Safety Committee and referred to the Regular Council Meeting of 10/15/13**

**Passed on 10-15-13**

**RESOLUTION NO. 37-13**

A RESOLUTION ACCEPTING THE BID OF, AND AUTHORIZING THE MAYOR TO CONTRACT WITH, CATTS CONSTRUCTION COMPANY FOR THE RESURFACING OF NORTH TAYLOR ROAD AND ELDERWOOD AVENUE, FROM COIT ROAD TO EUCLID AVENUE, IN AN AMOUNT NOT TO EXCEED THE SUBMITTED BID AMOUNT OF \$251,451.25, WHICH BID AMOUNT INCLUDES A DISCRETIONARY ALLOWANCE OF \$24,000.00, AND DECLARING AN EMERGENCY FOR THE PUBLIC WELFARE AND SAFETY TO PREVENT INJURY TO RESIDENTS AND OTHERS WHO TRAVEL THE STREET.

**Requested By: Department of Community Development**

**Sponsored By: Councilwoman Barbara J. Thomas**

**Co-Sponsored By: Councilman Nathaniel Martin**

**Received from the Law Department on October 8, 2013 and referred to Agenda Review**

**Placed on the 10/15/13 Regular Council Meeting Agenda by Council President Jordan at the Request of the Committee Chair**

**Passed on 10-15-13**

**RESOLUTION NO. 38-13**

A RESOLUTION REJECTING THE FACT FINDER'S REPORT AND RECOMMENDATION IN THE MATTER OF THE CITY OF EAST CLEVELAND AND INTERNATIONAL ASSOCIATION OF FIREFIGHTERS LOCAL 500, AND DECLARING AN EMERGENCY FOR THE PUBLIC SAFETY, HEALTH AND WELFARE IN ORDER TO MEET THE SEVEN DAY RESPONSE TIME.

**Requested By: Mayor Gary A. Norton, Jr.**

**Sponsored By: Councilman Nathaniel Martin**

**Received from Law Department on 10/11/13 and referred to Committee**

**Placed on the 10/15/13 Regular Council Meeting Agenda at the Request of the Committee Chair**

**Failed on 10-15-13**

**RESOLUTION NO. 39-13**

A RESOLUTION CONFIRMING THE MAYOR'S REAPPOINTMENT OF JULIE CRISCIONE TO THE EAST CLEVELAND ARCHITECTURAL BOARD OF REVIEW, RETROACTIVELY EFFECTIVE ON JULY 20, 2013, RATIFYING ALL ACTIONS AND VOTES TAKEN BY SUCH MEMBER SINCE JULY 20, 2013, AND DECLARING AN EMERGENCY FOR THE PRESERVATION OF PUBLIC PROPERTY AND WELFARE.

**Requested By: Mayor Gary Norton, Jr.**

**Sponsored By: Councilor Nathaniel Martin**

**Received from Law Department on 10/17/13 and referred to Committee**

**Referred to the November 28, 2013 Agenda Review on 11-19-13**

**Referred to the 12-3-13 Regular Council Meeting Agenda by Council President Joy Jordan**

**Passed on December 3, 2013**

**RESOLUTION NO. 40-13**

A RESOLUTION CONFIRMING THE MAYOR'S REAPPOINTMENT OF STEPHEN RAJKI TO THE EAST CLEVELAND ARCHITECTURAL BOARD OF REVIEW, RETROACTIVELY EFFECTIVE ON JULY 20, 2013, RATIFYING ALL ACTIONS AND VOTES TAKEN BY SUCH MEMBER SINCE JULY 20, 2013, AND DECLARING AN EMERGENCY FOR THE PRESERVATION OF PUBLIC PROPERTY AND WELFARE.

**Requested By: Mayor Gary Norton, Jr.**

**Sponsored By: Councilor Nathaniel Martin**

**Received from Law Department on 10/17/13 and referred to Committee**

**Referred to the November 28, 2013 Agenda Review on 11-18-13**

**Referred to the 12-3-13 Regular Council Meeting Agenda by Council President Joy Jordan**

**Passed on December 3, 2013**

**RESOLUTION NO. 41-13**

A RESOLUTION CONFIRMING THE MAYOR'S REAPPOINTMENT OF RICHARD VAN PETTEN TO THE EAST CLEVELAND ARCHITECTURAL BOARD OF REVIEW, RETROACTIVELY EFFECTIVE ON JULY 20, 2013, RATIFYING ALL ACTIONS AND VOTES TAKEN BY SUCH MEMBER SINCE JULY 20, 2013, AND DECLARING AN EMERGENCY FOR THE PRESERVATION OF PUBLIC PROPERTY AND WELFARE.

**Requested By: Mayor Gary Norton, Jr.**

**Sponsored By: Councilor Nathaniel Martin**

**Received from Law Department on 10/17/13 and referred to Committee**

**Referred to the November 28, 2013 Agenda Review on 11-18-13**

**Referred to the 12-3-13 Regular Council Meeting Agenda by Council President Joy Jordan**

**Passed on December 3, 2013**

**RESOLUTION NO. 42-13**

A RESOLUTION AUTHORIZING THE MAYOR TO ENTER INTO AN AGREEMENT WITH COMMERCE BENEFITS GROUP TO PROVIDE ADVICE AND ADMINISTRATIVE SERVICES FOR THE SELF-INSURED MEDICAL BENEFITS PROGRAM THE CITY OF EAST CLEVELAND SHALL PROVIDE FOR ITS EMPLOYEES, AND DECLARING AN HEALTH AND SAFETY EMERGENCY IN SUPPORT OF THIS LEGISLATION.

**Requested by: Human Resources Department**

**Sponsored by: Councilman Nathaniel Martin**

**Received from the Law Department on November 8, 2013 and referred to Committee**

**Referred to the November 28, 2013 Agenda Review on 11-18-13**

**Referred to the 12-3-13 Regular Council Meeting Agenda by Council President Joy Jordan**

**Passed on December 3, 2013**

**RESOLUTION NO. 43-13**

A RESOLUTION AUTHORIZING THE MAYOR TO ENTER INTO A CONTRACT WITH THE CUYAHOGA COUNTY GENERAL HEALTH DISTRICT FOR PUBLIC HEALTH SERVICES FOR THE YEAR 2014 IN AN AMOUNT NOT TO EXCEED \$69,945.00 WHICH SHALL BE PAID WITH MONIES COLLECTED FROM THE CITY'S REGULAR TAX SETTLEMENT FROM THE COUNTY AUDITOR FOR THE YEAR 2014; AND DECLARING AN EMERGENCY FOR THE PUBLIC HEALTH AND WELFARE AS THE AGREEMENT MUST BE SIGNED BY THE END OF 2013.

**Requested By: Mayor Gary A. Norton, Jr.**

**Sponsored By: Councilwoman Barbara J. Thomas**

**Received from the Law Department on 11-14-13 and referred to Committee**

**Referred to the 11-28-13 Agenda Review by Council President as Requested by the Committee Chair**

**Referred to the 12-3-13 Regular Council Meeting Agenda by Council President Joy Jordan**

**Passed on December 3, 2013**

**RESOLUTION NO. 44-13**

A RESOLUTION TO APPROVE AND ACCEPT THE CITY OF EAST CLEVELAND'S FISCAL YEAR (FY) 2014 ONE-YEAR ACTION PLAN AND AUTHORIZING THE MAYOR TO SUBMIT SAID PLAN TO THE DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT (HUD); AND UPON HUD'S APPROVAL, TO ACCEPT THE FY 2014 ACTION PLAN BUDGET OF AN ESTIMATED AMOUNT OF \$1,064,094.00 IN COMMUNITY DEVELOPMENT BLOCK GRANT (CDBG) ENTITLEMENT FUNDS FROM HUD, AND DECLARING AN EMERGENCY IN ORDER TO MEET THE NOVEMBER 15, 2013 HUD DEADLINE PROVISIONS AND TO TAKE ADVANTAGE OF THE SAFETY PROVISIONS WITHIN THE GRANTS.

**Requested By: Mayor Gary A. Norton, Jr.**

**Sponsored By: Councilwoman Barbara J. Thomas**

**Received from the Law Department on 11-15-13 and referred to Committee**

**ORDINANCE NO. 45-13**

A ORDINANCE TO MAKE APPROPRIATIONS IN VARIOUS FUNDS FOR THE CURRENT EXPENSES AND OTHER EXPENDITURES OF THE CITY OF EAST CLEVELAND, FOR THE PERIOD BETWEEN JANUARY 1, 2014 AND DECEMBER 31, 2014; AND DECLARING AN EMERGENCY IN ORDER TO ASSURE FUNDING FOR POLICE AND FIRE SERVICES AS OF APRIL 1, 2014.

**Request By: Councilwoman Joy A. Jordan**  
**Sponsored By: Councilwoman Joy A. Jordan**  
**Received from Law Department on 12/9/2013 and Referred to Committee**  
**Taken out of Committee and Amended at the 12/12/13 Agenda Review and referred to the 12/17/13**  
**Regular Council Meeting Agenda**  
**Passed December 17, 2013**